HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0600-S164

ERIC GARCETTI MAYOR

City of Los Angeles

CALIFORNIA

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 11, 2019

Council File No.: 18-0600-S164

Council Meeting Date: March 08, 2019

19 Agenda Item No.:

Agenda Description: BUDGET AND FINANCE COMMITTEE REPORT relative to the Mid-year

(third) Financial Status Report for Fiscal Year 2018-19.

BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED **Council Action:**

FORTHWITH

Council Vote:

ABSENT BLUMENFIELD YES **PRICE** YES HUIZAR **KORETZ RODRIGUEZ** YES **BONIN** YES YES YES **BUSCAINO** ABSENT **KREKORIAN** YES RYU YES **CEDILLO** YES MARTINEZ YES **SMITH** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 03/11/2019 03/21/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

03/14/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Budget and Finance Committee03/04/2019