HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0603

City of Los Angeles CALIFORNIA'



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 31, 2018

Council File No.: 18-0603

Council Meeting Date: August 29, 2018

41 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the 2018-19 Operation

Alcoholic Beverage Control (ABC) Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES **BLUMENFIELD** YES HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** ABSENT HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO YES KREKORIAN YES RYU ABSENT ENGLANDER YES **MARTINEZ** YES WESSON

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14	4.7	,
--	-----	---

LAST DAY FOR MAYOR TO ACT:	09/10/20	18
\checkmark		
APPROVED	*DISAPPROVED	*VETO

09/05/2018 **DATE SIGNED**

08/31/2018

Adopted Report(s)

TitleDateReport from Public Safety Committee08/22/2018