

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [18-0611-S1](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 17, 2019

Council File No.: [18-0611-S1](#)

Council Meeting Date: April 17, 2019

Agenda Item No.: 38

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the proposed Park Improvement Plan to effectively manage Measure A Program funds.

Council Action: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER (HENPAR) COMMITTEE REPORT ADOPTED FORTHWITH AND MOTION 38A REFERRED TO HENPAR COMMITTEE

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	GREIG SMITH
ABSENT	HERB WESSON

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)

Title

Date

Motion 38A

04/17/2019

Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee

04/10/2019