HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0628

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 8, 2020

Council File No.: 18-0628

Council Meeting Date: April 07, 2020

34 Agenda Item No.:

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and

> CHIEF LEGISLATIVE ANALYST relative to the State Homeless Emergency Aid Program Fourth Quarterly Expenditure Report (October 1 - December

31, 2019) and reprogramming recommendations.

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND **Council Action:**

CHIEF LEGISLATIVE ANALYST - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	O'FARRELL
YES	BONIN	YES	KORETZ	YES	PRICE
YES	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
YES	HARRIS-DAWSON	YES	MARTINEZ	YES	WESSON

HOLLY L. WOLCOTT

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Mayor

CITY CLERK

Pursuant to Charter/Los	Angeles	Administrative	Code Sectio	n(s): 3	341
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APPROVED	*DISAPPROVED	*VETO
\checkmark		
LAST DAY FOR MAYOR TO ACT:	04/20/20	20
FILE SENT TO MATOR:	04/08/20.	20

04/20/2020 **DATE SIGNED**

Adopted Report(s)

Title	Date
Report from Chief Legislative Analyst	04/03/2020
Report from City Administrative Officer	03/12/2020