HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0628

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 14, 2019

Council File No.: 18-0628

Council Meeting Date: June 14, 2019

Agenda Item No.: 5

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to the

State Homeless Emergency Aid Program - First Quarterly Expenditure

Report, and funding recommendations.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT, BUDGET AND

FINANCE COMMITTEE REPORT AND AMENDING MOTION 13A (BLUMENFIELD for BUSCAINO - HARRIS-DAWSON) - ADOPTED

**FORTHWITH** 

**Council Vote:** 

YES BLUMENFIELD YES HUIZAR YES PRICE YES **BONIN** YES **KORETZ** YES **RODRIGUEZ** ABSENT **BUSCAINO** ABSENT KREKORIAN YES RYU ABSENT MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON WESSON YES YES O'FARRELL YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 06/14/2019

 LAST DAY FOR MAYOR TO ACT:
 06/24/2019

APPROVED \*DISAPPROVED \*VETO

E: Cz\_#: 06/14/2019

Mayor DATE SIGNED

## Adopted Report(s)

Title	Date
Amending Motion 13A	06/14/2019
Report from Budget and Finance Committee	06/10/2019
Report from Homelessness and Poverty Committee	05/15/2019