HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0628

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

Council File No.: 18-0628

Council Meeting Date: July 02, 2019

Agenda Item No.: 48

Agenda Description: TRANSFER OF FUNDS relative to the State Homeless Emergency Aid

Program- First Quarterly Expenditure Report and funding recommendations.

Council Action: TRANSFER OF FUNDS - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD ABSENT HUIZAR **ABSENT PRICE KORETZ RODRIGUEZ** YES **BONIN** YES YES ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YES MARTINEZ YES **SMITH** YFS **CEDILLO** HARRIS-DAWSON YES O'FARRELL YES WESSON YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 07/03/2019

 LAST DAY FOR MAYOR TO ACT:
 07/15/2019

APPROVED *DISAPPROVED *VETO

Mayor 07/05/2019

DATE SIGNED

Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee05/15/2019