HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0651-S2

# City of Los Angeles



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2019

Council File No.: 18-0651-S2

Council Meeting Date: July 03, 2019

Agenda Item No.: 54

Agenda Description: CATEGORICAL EXEMPTION and COMMUNICATIONS FROM THE CITY

ADMINISTRATIVE OFFICER and BUREAU OF ENGINEERING relative to a

Bridge Housing project located at 828 Eubank Avenue.

Council Action: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND

BUREAU OF ENGINEERING - ADOPTED FORTHWITH

**Council Vote:** 

YES **BLUMENFIELD** YES **ABSENT** PRICE HUIZAR **KORETZ RODRIGUEZ** YES **BONIN** YES YES ABSENT BUSCAINO YES KREKORIAN YES RYU YES YES **MARTINEZ** SMITH **CEDILLO** YES HARRIS-DAWSON YES O'FARRELL WESSON YES YES

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

07/05/2019

LAST DAY FOR MAYOR TO ACT:

07/15/2019

**APPROVED** 

\*DISAPPROVED

\*VETO

E.G.

DATE SIGNED

07/12/2019

Mayor DATE S

### Adopted Report(s)

Title	Date
Report from Public Works: Engineering	06/25/2019
Report from City Administrative Officer	06/24/2019