HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0651-S3

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 18, 2019

**Council File No.:** 18-0651-S3 **Council Meeting Date:** June 14, 2019 11 Agenda Item No.: **Agenda Description:** 

CATEGORICAL EXEMPTION and HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to a Bridge Housing project located at 515 North Beacon Street.

**Council Action:** 

HOMELESSNESS AND POVERTY COMMITTEE REPORT AND AMENDING MOTION 11A (BLUMENFIELD for BUSCAINO - HARRIS-DAWSON) - ADOPTED

## **Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	ABSENT	KREKORIAN	YES	RYU
YES	CEDILLO	ABSENT	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

ally Jon Wolcer

HOLLY L. WOLCOTT **CITY CLERK** 

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	06/18/20	)19
LAST DAY FOR MAYOR TO ACT:	06/28/20	)19
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
$\mathcal{EC}$		
C Janti		06/18/2019
Mayor		DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

## Title

Amending Motion 11A Report from Homelessness and Poverty Committee Date 06/14/2019 06/05/2019