

MOTION

On June 18, 2019, the Mayor and City Council approved recommendations from the Homelessness and Poverty Committee relative to the A Bridge Home project located at 515 North Beacon Street (CF-18-0651-S3). These recommendations authorized the Controller to appropriate and transfer \$1,500,000 to the General Services Department – Construction Forces Division (GSD-CFD) for construction costs. In an effort to expedite construction, the Bureau of Engineering (BOE) has identified a contractor to construct this facility in place of GSD-CFD. As such, funds previously approved for GSD-CFD to construct this project must be moved to the Capital Improvements Expenditure Program for BOE to pay the contractor.

I THEREFORE MOVE that the City Council:

1. AUTHORIZE the Controller to transfer and appropriate \$1,500,000 to the Capital Improvement Expenditure Program Fund No 100/54, Account No. 00R678, Bridge Housing - Beacon Street, from the following accounts:

Fund/Department	Account No.	Account Title	Amount
100/40 General Services Department (Fund 100/56)	001101	Hiring Hall Construction	\$ 550,000
100/40 General Services Department (Fund 100/56)	001121	Benefits Hiring Hall Construction	\$ 150,000
100/40 General Services Department (Fund 100/56)	003180	Construction Materials	\$ 800,000
Total:			\$ 1,500,000

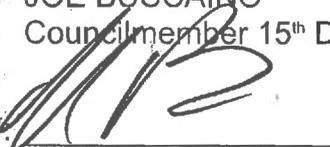
2. AUTHORIZE the City Administrative Officer to prepare any additional Controller instructions or make any necessary technical adjustments consistent with the Mayor and Council action in this matter and AUTHORIZE the Controller to implement these instructions; and
3. AUTHORIZE the City Administrative Officer to prepare any additional Controller instructions to reimburse City Departments for their accrued labor, material or permit costs related to this project from the "Bridge Housing - Beacon Street" account within the Capital Improvement Expenditure Program Fund No. 100/54 consistent with Mayor and Council action on this matter, and AUTHORIZE the Controller to implement these instructions.

PRESENTED BY:



JOE BUSCAINO
Councilmember 15th District

SECONDED BY:




ORIGINAL

JAN 17 2020