

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
*SUPPLEMENTAL*  
*CF 18-0656***

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>COUNCIL DISTRICT:</b>
CPC-2014-2906-TDR-SPR	ENV-2014-2907-MND	14-HUIZAR
<b>PROJECT ADDRESS:</b>		
601 SOUTH MAIN STREET		
<b>PLANNER CONTACT INFORMATION:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>
MAY SIRINOPWONGSAGON	(213)978-1372	MAY.SIRINOPWONGSAGON@LACITY.ORG

<b>NOTES / INSTRUCTION(S):</b>	
<p>MODIFIED CONDITIONS OF APPROVAL +FINDINGS PER PLUM COMMITTEE ON TUESDAY, AUGUST, 14.</p>	
<b>TRANSMITTED BY:</b>	<b>TRANSMITTAL DATE:</b>
Vicky Tavitian, Council Liaison	8/16/18