EXHIBIT G

NOTICE OF EXEMPTION ENV-2014-4125-CE

COUNTY CLERK'S USE

CITY OF LOS ANGELES

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

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LEAD CITY AGENCY				COUNCIL DISTRICT	
City of Los Angeles Department of City Planning 13				13	
				RENCE	
Burns Avenue Small Lot Subdivision			ENV-2014-4125-CE		
PROJECT LOCATION					
4321 and 4323 West Burns Avenue					
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:					
Construction, use and maintenance of a six-unit small lot subdivision development on a 9,602-square-foot site.					
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: N/A					
CONTACT PERSON	AREA CODE TELEP	HONE NUMBER	EXT.		
Stradella Court, LLC - c/o Christopher	B. Schwanitz	310			
EXEMPT STATUS: (Check One)					
	STATE CEDA	GUIDELINES	CITY CEO	A GUIDELINES	
OTATE		COIDELINEO	OII OLO	SIT CEGA GOIDELINES	
MINISTERIAL	Sec. 15	Sec. 15268		Art. II, Sec. 2b	
DECLARED EMERGENCY	Sec. 15	269	Art. II,	Sec. 2a (1)	
EMERGENCY PROJECT	Sec. 15.	269 (b) & (c)	Art. II,	Sec. 2a (2) & (3)	
CATEGORICAL EXEMPTION	Sec. 15	300 et seq.	Art. III	, Sec. 1	
Class 32 Category N/A (City CEQA Guidelines)					
OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.					
JUSTIFICATION FOR PROJECT EXEMPTION:					
Justification for project exemption to be included in the Determination Letter of the Proposed Project under Case No. DIR-2014-4124-SPP-SPPA-					
IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.					
SIGNATURE TITLE DATE					
VImiclas	CHUPLO	uning Associate		2012017	
FEE: RECE	IPT NO.	IRECIDIBY	DAT		
	-				
DISTRIBUTION: (1) County Clark (2) City Clark (3) Agency Record					

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

Christopher Schwanitz

MAINE (FINITED)

4/19/17 DATE SIGNATURE DECE VE

APR 2 5 2017

PROJECT PLANWING

ENV-2014-4125-CE

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