HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0666

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 12, 2018

Council File No.: 18-0666

Council Meeting Date: October 10, 2018

16 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2017

Improving Criminal Justice Responses Program Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES ABSENT BONIN YES YES HUIZAR **PRICE** ABSENT BUSCAINO ABSENT **KORETZ** YES **RODRIGUEZ ABSENT** ABSENT CEDILLO **KREKORIAN** YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR: 10/12/2018 10/22/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

10/12/2018 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Public Safety Committee10/03/2018