HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0675

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 20, 2018

Council File No.: 18-0675

Council Meeting Date: August 14, 2018

Agenda Item No.: 5

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative

to the lease of office space for use by Council District Eight and the Los

Angeles Department of Building and Safety.

Council Action: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER -

ADOPTED FORTHWITH

**Council Vote:** 

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES YES **BONIN** YES HUIZAR ABSENT **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES **CEDILLO ABSENT KREKORIAN** ABSENT RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

100 J. 100

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/20/2018

 LAST DAY FOR MAYOR TO ACT:
 11/30/2018

APPROVED \*DISAPPROVED \*VETO

11/22/2018

Mayor DATE SIGNED

## Adopted Report(s)

TitleDateReport from Municipal Facilities Committee07/16/2018