



City of Los Angeles Department of City Planning

8/13/2018 PARCEL PROFILE REPORT

PROPERTY ADDRESSES

1225 N CHEROKEE AVE
1223 N CHEROKEE AVE

ZIP CODES

90038

RECENT ACTIVITY

None

CASE NUMBERS

CPC-2016-1450-CPU
CPC-1986-831-GPC
CPC-1984-1-HD
ORD-164704
ORD-161116-SA19
ENV-2016-1451-EIR
AFF-62068

Address/Legal Information

| | |
|------------------------------|--------------------|
| PIN Number | 144B185 350 |
| Lot/Parcel Area (Calculated) | 5,048.1 (sq ft) |
| Thomas Brothers Grid | PAGE 593 - GRID E5 |
| Assessor Parcel No. (APN) | 5532003033 |
| Tract | TR 2498 |
| Map Reference | M B 24-44 |
| Block | None |
| Lot | 66 |
| Arb (Lot Cut Reference) | None |
| Map Sheet | 144B185 |

Jurisdictional Information

| | |
|--------------------------|---------------------|
| Community Plan Area | Hollywood |
| Area Planning Commission | Central |
| Neighborhood Council | Central Hollywood |
| Council District | CD 4 - David E. Ryu |
| Census Tract # | 1919.01 |
| LADBS District Office | Los Angeles Metro |

Planning and Zoning Information

| | |
|-----------------------------------------|-------------------------------------------|
| Special Notes | None |
| Zoning | RD1.5-1XL |
| Zoning Information (ZI) | ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE |
| General Plan Land Use | Low Medium II Residential |
| General Plan Note(s) | Yes |
| Hillside Area (Zoning Code) | No |
| Specific Plan Area | None |
| Subarea | None |
| Special Land Use / Zoning | None |
| Design Review Board | No |
| Historic Preservation Review | No |
| Historic Preservation Overlay Zone | None |
| Other Historic Designations | None |
| Other Historic Survey Information | None |
| Mills Act Contract | None |
| CDO: Community Design Overlay | None |
| CPIO: Community Plan Imp. Overlay | None |
| Subarea | None |
| CUGU: Clean Up-Green Up | None |
| NSO: Neighborhood Stabilization Overlay | No |
| POD: Pedestrian Oriented Districts | None |
| SN: Sign District | No |
| Streetscape | No |
| Adaptive Reuse Incentive Area | None |
| Affordable Housing Linkage Fee | |
| Residential Market Area | Medium-High |
| Non-Residential Market Area | High |
| Transit Oriented Communities (TOC) | Not Eligible |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org
(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| | |
|--------------------------------------|------|
| CRA - Community Redevelopment Agency | None |
| Central City Parking | No |
| Downtown Parking | No |
| Building Line | None |
| 500 Ft School Zone | No |
| 500 Ft Park Zone | No |

Assessor Information

| | |
|------------------------------|---------------------------------------------------------------------------------------------|
| Assessor Parcel No. (APN) | 5532003033 |
| APN Area (Co. Public Works)* | 0.231 (ac) |
| Use Code | 0500 - Residential - Five or More Units or Apartments (Any Combination) - 4 Stories or Less |
| Assessed Land Val. | \$368,446 |
| Assessed Improvement Val. | \$700,055 |
| Last Owner Change | 12/27/2000 |
| Last Sale Amount | \$9 |
| Tax Rate Area | 67 |
| Deed Ref No. (City Clerk) | 966719 |

9-633
798322
766719
756885-6
747692
740203
603784-5
437770
437769
34878
2291662
161025
1539992
1458286
1399022
1275359,61
1106826
1080587

Building 1

| | |
|-------------------------|------------------------|
| Year Built | 1987 |
| Building Class | D6 |
| Number of Units | 20 |
| Number of Bedrooms | 16 |
| Number of Bathrooms | 20 |
| Building Square Footage | 11,493.0 (sq ft) |
| Building 2 | No data for building 2 |
| Building 3 | No data for building 3 |
| Building 4 | No data for building 4 |
| Building 5 | No data for building 5 |

Additional Information

| | |
|-------------------------------------|-----------------|
| Airport Hazard | None |
| Coastal Zone | None |
| Farmland | Area Not Mapped |
| Urban Agriculture Incentive Zone | YES |
| Very High Fire Hazard Severity Zone | No |
| Fire District No. 1 | No |
| Flood Zone | None |
| Watercourse | No |

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| | |
|---------------------------------------------------|------|
| Hazardous Waste / Border Zone Properties | No |
| Methane Hazard Site | None |
| High Wind Velocity Areas | No |
| Special Grading Area (BOE Basic Grid Map A-13372) | No |
| Oil Wells | None |

Seismic Hazards

| | |
|--------------------------------------|-----------------------------------------|
| Active Fault Near-Source Zone | |
| Nearest Fault (Distance in km) | 1.42923768 |
| Nearest Fault (Name) | Hollywood Fault |
| Region | Transverse Ranges and Los Angeles Basin |
| Fault Type | B |
| Slip Rate (mm/year) | 1.00000000 |
| Slip Geometry | Left Lateral - Reverse - Oblique |
| Slip Type | Poorly Constrained |
| Down Dip Width (km) | 14.00000000 |
| Rupture Top | 0.00000000 |
| Rupture Bottom | 13.00000000 |
| Dip Angle (degrees) | 70.00000000 |
| Maximum Magnitude | 6.40000000 |
| Alquist-Priolo Fault Zone | No |
| Landslide | No |
| Liquefaction | No |
| Preliminary Fault Rupture Study Area | No |
| Tsunami Inundation Zone | No |

Economic Development Areas

| | |
|----------------------------------|-----------------------------------|
| Business Improvement District | None |
| Promise Zone | None |
| Renewal Community | No |
| Revitalization Zone | Central City |
| State Enterprise Zone | LOS ANGELES STATE ENTERPRISE ZONE |
| Targeted Neighborhood Initiative | None |

Housing

| | |
|------------------------------------|-----------------------------------------------------------------|
| Direct all Inquiries to | Housing+Community Investment Department |
| Telephone | (866) 557-7368 |
| Website | http://hcidla.lacity.org |
| Rent Stabilization Ordinance (RSO) | No |
| Ellis Act Property | No |

Public Safety

| | |
|-----------------------------|-----------|
| Police Information | |
| Bureau | West |
| Division / Station | Hollywood |
| Reporting District | 665 |
| Fire Information | |
| Bureau | West |
| Batallion | 5 |
| District / Fire Station | 27 |
| Red Flag Restricted Parking | No |

CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

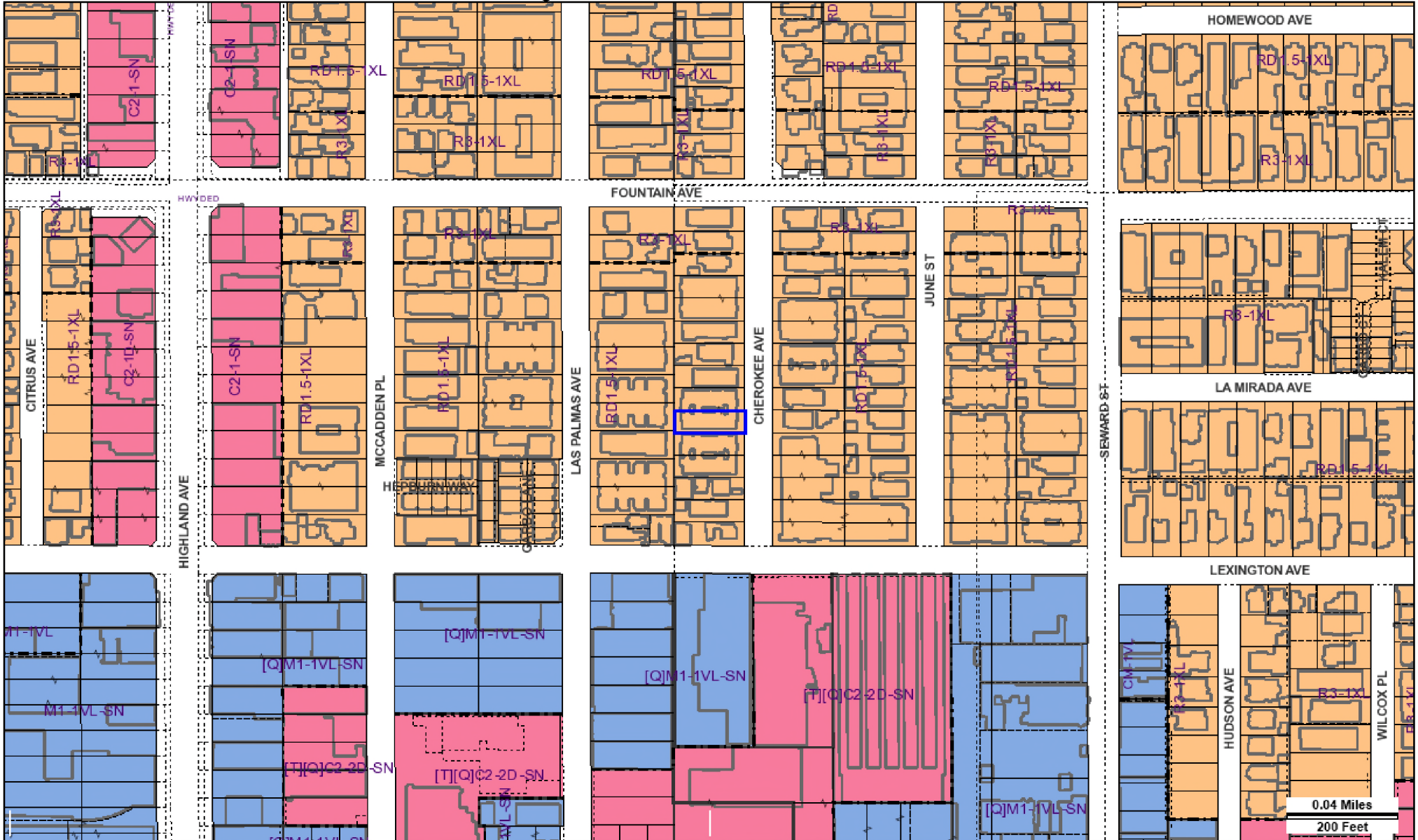
| | |
|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| Case Number: | CPC-2016-1450-CPU |
| Required Action(s): | CPU-COMMUNITY PLAN UPDATE |
| Project Descriptions(s): | UPDATE TO THE HOLLYWOOD COMMUNITY PLAN |
| Case Number: | CPC-1986-831-GPC |
| Required Action(s): | GPC-GENERAL PLAN/ZONING CONSISTENCY (AB283) |
| Project Descriptions(s): | HOLLYWOOD COMMUNITY PLAN REVISION/GENERAL PLAN CONSISTENCY PLAN AMENDMENT, ZONE CHANGES AND HEIGHT DISTRICT CHANGES |
| Case Number: | CPC-1984-1-HD |
| Required Action(s): | HD-HEIGHT DISTRICT |
| Project Descriptions(s): | CHANGE OF HEIGHT DISTRICT WITHIN THE "CORE AREA OF L.A."- GENERAL PLAN ZONE CONSISTENCY PROGRAM. |
| Case Number: | ENV-2016-1451-EIR |
| Required Action(s): | EIR-ENVIRONMENTAL IMPACT REPORT |
| Project Descriptions(s): | UPDATE TO THE HOLLYWOOD COMMUNITY PLAN |

DATA NOT AVAILABLE

ORD-164704

ORD-161116-SA19

AFF-62068



Address: 1225 N CHEROKEE AVE

APN: 5532003033

PIN #: 144B185 350

Tract: TR 2498

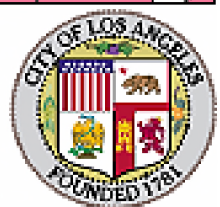
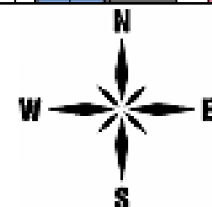
Block: None

Lot: 66

Arb: None

Zoning: RD1.5-1XL

General Plan: Low Medium II Residential



LEGEND

GENERALIZED ZONING

- OS, GW
- A, RA
- RE, RS, R1, RU, RZ, RW1
- R2, RD, RMP, RW2, R3, RAS, R4, R5
- CR, C1, C1.5, C2, C4, C5, CW, ADP, LASED, CEC, USC, PVSP, PPSP
- CM, MR, WC, CCS, UV, UI, UC, M1, M2, LAX, M3, SL
- P, PB
- PF

GENERAL PLAN LAND USE

LAND USE

RESIDENTIAL

- Minimum Residential
- Very Low / Very Low I Residential
- Very Low II Residential
- Low / Low I Residential
- Low II Residential
- Low Medium / Low Medium I Residential
- Low Medium II Residential
- Medium Residential
- High Medium Residential
- High Density Residential
- Very High Medium Residential

COMMERCIAL

- Limited Commercial
- Limited Commercial - Mixed Medium Residential
- Highway Oriented Commercial
- Highway Oriented and Limited Commercial
- Highway Oriented Commercial - Mixed Medium Residential
- Neighborhood Office Commercial
- Community Commercial
- Community Commercial - Mixed High Residential
- Regional Center Commercial

FRAMEWORK

COMMERCIAL

- Neighborhood Commercial
- General Commercial
- Community Commercial
- Regional Mixed Commercial

INDUSTRIAL

- Commercial Manufacturing
- Limited Manufacturing
- Light Manufacturing
- Heavy Manufacturing
- Hybrid Industrial

PARKING

- Parking Buffer

PORT OF LOS ANGELES

- General / Bulk Cargo - Non Hazardous (Industrial / Commercial)
- General / Bulk Cargo - Hazard
- Commercial Fishing
- Recreation and Commercial
- Intermodal Container Transfer Facility Site

LOS ANGELES INTERNATIONAL AIRPORT

- Airport Landside / Airport Landside Support
- Airport Airside
- LAX Airport Northside

OPEN SPACE / PUBLIC FACILITIES
















- Open Space
- Public / Open Space
- Public / Quasi-Public Open Space
- Other Public Open Space
- Public Facilities















INDUSTRIAL

- Limited Industrial
- Light Industrial






CIRCULATION

STREET





































-  Arterial Mountain Road
-  Collector Scenic Street
-  Collector Street
-  Collector Street (Hillside)
-  **Collector Street (Modified)**
-  Collector Street (Proposed)
-  Country Road
-  Divided Major Highway II
-  Divided Secondary Scenic Highway
-  Local Scenic Road
-  Local Street
-  **Major Highway (Modified)**
-  Major Highway I
-  Major Highway II
-  **Major Highway II (Modified)**

-  Major Scenic Highway
-  **Major Scenic Highway (Modified)**
-  Major Scenic Highway II
-  Mountain Collector Street
-  Park Road
-  Parkway
-  Principal Major Highway
-  Private Street
-  Scenic Divided Major Highway II
-  Scenic Park
-  Scenic Parkway
-  Secondary Highway
-  **Secondary Highway (Modified)**
-  Secondary Scenic Highway
-  Special Collector Street
-  Super Major Highway

FREEWAYS

-  Freeway
-  Interchange
-  **On-Ramp / Off- Ramp**
-  Railroad
-  Scenic Freeway Highway


























MISC. LINES

-  Airport Boundary
-  Bus Line
-  Coastal Zone Boundary
-  Coastline Boundary
-  Collector Scenic Street (Proposed)
-  Commercial Areas
-  Commercial Center
-  Community Redevelopment Project Area
-  Country Road
-  DWP Power Lines
-  Desirable Open Space
-  Detached Single Family House
-  Endangered Ridgeline
-  Equestrian and/or Hiking Trail
-  Hiking Trail
-  Historical Preservation
-  Horsekeeping Area
-  Local Street
-  MSA Desirable Open Space
-  Major Scenic Controls
-  Multi-Purpose Trail
-  Natural Resource Reserve
-  Park Road
-  Park Road (Proposed)
-  Quasi-Public
-  Rapid Transit Line
-  Residential Planned Development
-  Scenic Highway (Obsolete)
-  Secondary Scenic Controls
-  Secondary Scenic Highway (Proposed)
-  Site Boundary
-  Southern California Edison Power
-  Special Study Area
-  **Specific Plan Area**
-  Stagecoach Line
-  Wildlife Corridor





POINTS OF INTEREST

| | | |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|  Alternative Youth Hostel (Proposed) |  Horticultural Center |  Public Elementary School |
|  Animal Shelter |  Hospital |  Public Elementary School (Proposed) |
|  Area Library |  Hospital (Proposed) |  Public Golf Course |
|  Area Library (Proposed) | HW House of Worship |  Public Golf Course (Proposed) |
|  Bridge | e Important Ecological Area |  Public Housing |
|  Campground |  Important Ecological Area (Proposed) |  Public Housing (Proposed Expansion) |
|  Campground (Proposed) |  Interpretive Center (Proposed) |  Public Junior High School |
|  Cemetery |  Junior College |  Public Junior High School (Proposed) |
| HW Church |  MTA / Metrolink Station |  Public Middle School |
|  City Hall |  MTA Station |  Public Senior High School |
|  Community Center |  MTA Stop |  Public Senior High School (Proposed) |
|  Community Library | MWD MWD Headquarters |  Pumping Station |
|  Community Library (Proposed Expansion) |  Maintenance Yard |  Pumping Station (Proposed) |
|  Community Library (Proposed) |  Municipal Office Building |  Refuse Collection Center |
|  Community Park | P Municipal Parking lot |  Regional Library |
|  Community Park (Proposed Expansion) |  Neighborhood Park |  Regional Library (Proposed Expansion) |
|  Community Park (Proposed) |  Neighborhood Park (Proposed Expansion) |  Regional Library (Proposed) |
|  Community Transit Center |  Neighborhood Park (Proposed) |  Regional Park |
|  Convalescent Hospital |  Oil Collection Center |  Regional Park (Proposed) |
|  Correctional Facility |  Parking Enforcement | RPD Residential Plan Development |
|  Cultural / Historic Site (Proposed) |  Police Headquarters |  Scenic View Site |
|  Cultural / Historical Site |  Police Station |  Scenic View Site (Proposed) |
|  Cultural Arts Center |  Police Station (Proposed Expansion) |  School District Headquarters |
| DMV DMV Office |  Police Station (Proposed) |  School Unspecified Loc/Type (Proposed) |
| DWP DWP |  Police Training site |  Skill Center |
|  DWP Pumping Station | PO Post Office |  Social Services |
|  Equestrian Center |  Power Distribution Station |  Special Feature |
|  Fire Department Headquarters |  Power Distribution Station (Proposed) |  Special Recreation (a) |
|  Fire Station |  Power Receiving Station |  Special School Facility |
|  Fire Station (Proposed Expansion) |  Power Receiving Station (Proposed) |  Special School Facility (Proposed) |
|  Fire Station (Proposed) | C Private College |  Steam Plant |
|  Fire Supply & Maintenance | E Private Elementary School |  Surface Mining |
|  Fire Training Site |  Private Golf Course |  Trail & Assembly Area |
|  Fireboat Station |  Private Golf Course (Proposed) |  Trail & Assembly Area (Proposed) |
|  Health Center / Medical Facility | JH Private Junior High School | UTL Utility Yard |
|  Helistop | PS Private Pre-School |  Water Tank Reservoir |
|  Historic Monument |  Private Recreation & Cultural Facility |  Wildlife Migration Corridor |
|  Historical / Cultural Monument | SH Private Senior High School |  Wildlife Preserve Gate |
|  Horsekeeping Area | SF Private Special School | |
|  Horsekeeping Area (Proposed) |  Public Elementary (Proposed Expansion) | |

SCHOOLS/PARKS WITH 500 FT. BUFFER

| | | |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|  Existing School/Park Site |  Planned School/Park Site |  Inside 500 Ft. Buffer |
|  Aquatic Facilities |  Other Facilities |  Opportunity School |
|  Beaches |  Park / Recreation Centers |  Charter School |
|  Child Care Centers |  Parks |  Elementary School |
|  Dog Parks |  Performing / Visual Arts Centers |  Span School |
|  Golf Course |  Recreation Centers |  Special Education School |
|  Historic Sites |  Senior Citizen Centers |  High School |
|  Horticulture/Gardens | |  Middle School |
|  Skate Parks | |  Early Education Center |

COASTAL ZONE



| |
|---------------------------------------------------------------------------------------------------------------------|
|  Coastal Zone Commission Authority |
|  Calvo Exclusion Area |
|  Not in Coastal Zone |
|  Dual Jurisdictional Coastal Zone |

TRANSIT ORIENTED COMMUNITIES (TOC)




| | |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
|  Tier 1 |  Tier 3 |
|  Tier 2 |  Tier 4 |

Note: TOC Tier designation and map layers are for reference purposes only. Eligible projects shall demonstrate compliance with Tier eligibility standards prior to the issuance of any permits or approvals. As transit service changes, eligible TOC Incentive Areas will be updated.






























WAIVER OF DEDICATION OR IMPROVEMENT

| |
|------------------------------------------------------------------------------------------------------------------------------|
|  Public Work Approval (PWA) |
|  Waiver of Dedication or Improvement (WDI) |

LAMC SECTION 85.02 (VEHICLE DWELLING)

| |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  No vehicle dwelling anytime |
|  No vehicle dwelling overnight between 9:00 PM - 6:00 AM. Must comply with all posted parking restrictions |
|  Vehicle dwelling allowed. Must comply with all posted parking restrictions |

OTHER SYMBOLS

| | | |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
|  Lot Line |  Airport Hazard Zone |  Flood Zone |
|  Tract Line |  Census Tract |  Hazardous Waste |
|  Lot Cut |  Coastal Zone |  High Wind Zone |
|  Easement |  Council District |  Hillside Grading |
|  Zone Boundary |  LADBS District Office |  Historic Preservation Overlay Zone |
|  Building Line |  Downtown Parking |  Specific Plan Area |
|  Lot Split |  Fault Zone |  Very High Fire Hazard Severity Zone |
|  Community Driveway |  Fire District No. 1 |  Oil Wells |
|  Lot Ties |  Tract Map | |
|  Building Outlines 2014 |  Parcel Map | |
|  Building Outlines 2008 | | |