

EXHIBIT D

Notice of Exemption

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|---|---|------------------|
| COUNTY CLERK'S USE | CITY OF LOS ANGELES OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012 CALIFORNIA ENVIRONMENTAL QUALITY ACT | CITY CLERK'S USE |
| <h2 style="margin:0;">NOTICE OF EXEMPTION</h2> <p style="margin:0;">(California Environmental Quality Act Section 15062)</p> | | |
| <p>Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.</p> | | |

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| LEAD CITY AGENCY City of Los Angeles Department of City Planning | COUNCIL DISTRICT 13 |
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| PROJECT TITLE Ω | LOG REFERENCE ENV-2017-5247-SPP |
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PROJECT LOCATION
Ω 1269 N Lyman Pl, Los Angeles, CA 90029

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:
Ω Demolition of two (2) duplexes and construction of a Surface Parking Lot for CHA Hollywood Medical Center

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:
Ω

| | | | |
|---------------------------------|--------------------|--------------------------------|------|
| CONTACT PERSON Ω Justin Park | AREA CODE Ω 323 | TELEPHONE NUMBER Ω 906.6054 | EXT. |
|---------------------------------|--------------------|--------------------------------|------|

EXEMPT STATUS: (Check One)

| | STATE CEQA GUIDELINES | CITY CEQA GUIDELINES |
|---|--|----------------------------|
| <input type="checkbox"/> MINISTERIAL | Sec. 15268 | Art. II, Sec. 2b |
| <input type="checkbox"/> DECLARED EMERGENCY | Sec. 15269 | Art. II, Sec. 2a (1) |
| <input type="checkbox"/> EMERGENCY PROJECT | Sec. 15269 (b) & (c) | Art. II, Sec. 2a (2) & (3) |
| <input checked="" type="checkbox"/> CATEGORICAL EXEMPTION | Sec. 15300 <i>et seq.</i> | Art. III, Sec. 1 |
| Class <u>1</u> Category <u>(I)</u> (State CEQA Guidelines) <u>15301</u> | | |
| <input type="checkbox"/> OTHER | (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.) | |

JUSTIFICATION FOR PROJECT EXEMPTION: Demolition and removal of individual small structures: (2) A duplex or similar multifamily residential structure. In urbanized areas, this exemption applies to duplexes and similar structures where not more than six dwelling units will be demolished.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

| | | |
|-----------------|-----------------------------|---------------------------------|
| SIGNATURE | TITLE Planning Assistant | DATE 3/29/18 |
| FEE: \$81.00 | RECEIPT NO. 0104826168 | REC'D. BY Danalynn Dominguez |
| | | DATE 12/13/17 |

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

Ω _____
NAME (PRINTED)

Ω _____
SIGNATURE

Ω _____
DATE

COUNTY CLERK'S USE

CITY CLERK'S USE

CITY OF LOS ANGELES
 OFFICE OF THE CITY CLERK
 200 NORTH SPRING STREET, ROOM 360
 LOS ANGELES, CALIFORNIA 90012
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION
 (California Environmental Quality Act Section 15062)

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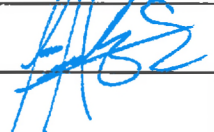
| | | | |
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| <input type="checkbox"/> EMERGENCY PROJECT | Sec. 15269 (b) & (c) | Art. II, Sec. 2a (2) & (3) |
| <input checked="" type="checkbox"/> CATEGORICAL EXEMPTION | Sec. 15300 <i>et seq.</i> | Art. III, Sec. 1 |
| Class <u>11</u> Category <u>2</u> (City CEQA Guidelines) | | |
| <input type="checkbox"/> OTHER | (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.) | |

JUSTIFICATION FOR PROJECT EXEMPTION: Parking lots under 110 spaces where no decking or undergrounding is involved.

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