HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0729

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 29, 2018

Council File No.: 18-0729

**Council Meeting Date:** August 28, 2018

28 Agenda Item No.:

BUDGET AND FINANCE COMMITTEE REPORT relative to the **Agenda Description:** 

> appropriation of \$565,308 in funding for the Los Angeles Homeless Services Authority (LAHSA) to purchase 27 vehicles for its Homeless Engagement

Teams to provide outreach services.

BUDGET AND FINANCE COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO **ABSENT KREKORIAN** YES RYU **ENGLANDER** WESSON YES YES **MARTINEZ** YES

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Acting Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

08/29/2018 09/10/2018 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

Hur I Warm & 09/07/2018

**DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Budget and Finance Committee08/13/2018