HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0738

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.: 18-0738

Council Meeting Date: March 01, 2019

Agenda Item No.: 9

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and

LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT and RESOLUTION relative to request for authority to issue Tax-Exempt Multifamily Conduit Revenue Bonds in an amount up to

\$16,680,000 for the Residences on Main Project.

Council Action: HOUSING COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:** 

YES BLUMENFIELD YES YES HUIZAR PRICE ABSENT BONIN YES **KORETZ** YES **RODRIGUEZ** ABSENT BUSCAINO **ABSENT KREKORIAN** YES RYU ABSENT CEDILLO MARTINEZ YFS **SMITH** YFS HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

Holly Jam Woller

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 03/05/2019

 LAST DAY FOR MAYOR TO ACT:
 03/15/2019

APPROVED \*DISAPPROVED \*VETO

Acting Mayor

O3/05/2019

DATE SIGNED

## Adopted Report(s)

Title	Date
Report from Housing Committee	02/27/2019
Attachment to Report dated 01/14/2019 - Resolution	01/14/2019