## File No. <u>18-0750</u>

HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to a lease agreement with the County of Los Angeles (County) for the property at 2817 South Hope Street for use as a crisis and bridge housing facility.

Recommendation for Council action:

AUTHORIZE the Department of General Services to negotiate and execute a new lease agreement with the County for the property at 2817 South Hope Street, Los Angeles, CA 90007, for a term of three years and a rental rate of \$0 to construct a crisis bridge housing facility in Council District 9.

<u>Fiscal Impact Statement</u>: The Municipal Facilities Committee reports that there is no immediate impact on the General Fund. Council and Mayor previously approved \$6.32 million to construct the facility using \$6.08 million from the Homeless Emergency Aid program (HEAP) Funds and \$243,174 in Capital Improvement Expenditure Program monies. Approval to utilize \$637,350 in HEAP funds to support operational costs for 20 months through June 2021, is pending Council approval through a separate report (Council file No. 18-0628). There is potential impact on the General Fund for operational expenses after June 2021 that would be addressed through the City's budget process in future years.

Community Impact Statement: None submitted.

## Summary:

At its regular meeting held on June 19, 2019, the Homelessness and Poverty Committee considered a Municipal Facilities Committee transmittal dated June 11, 2019 relative to authorization for GSD to negotiate and execute a new lease agreement with the County for the property located at 2817 South Hope Street for use as a crisis and bridge housing facility.

After consideration, and after providing an opportunity for public comment, the Committee approved the recommendation in the Municipal Facilities Committee report. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

HOMELESSNESS AND POVERTY COMMITTEE

MEMBERVOTEO'FARRELL:YESRODRIGUEZ:YESBONIN:YESHARRIS-DAWSON:YESRYU:YESREWfor EV6/20/19hp\_18-0750\_rpt\_6-19-19

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