HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 18-0754

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 22, 2018

Council File No.: 18-0754

Council Meeting Date: August 17, 2018

Agenda Item No.: 24c

Agenda Description: FINAL MAP OF PARCEL MAP L.A. NO. 2016-2310 located at 1557 South

Carmelina Avenue, northwesterly of Idaho Avenue.

Council Action: MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

ABSENT MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

TitleDateReport from Public Works: Engineering08/10/2018Attachment to Report dated 08/10/2018 - Bond08/10/2018