Office of the City Engineer

Los Angeles, California

To The Honorable Council

Of the City of Los Angeles

Honorable Members:

August 10, 2018

C. D. No. 11

SUBJECT:

Final Map of Parcel Map L.A No. 2016-2310

<u>RECOMMENDATIONS</u>:

Approve the final map of Parcel Map L.A No. 2016-2310 located at 1557 S. Carmelina Avenue, northwesterly of Idaho Avenue and accompanying Subdivision Improvement Agreement and Contract with security documents.

FISCAL IMPACT STATEMENT

The Subdivider has paid a fee of \$9,064.00 for the processing of this final parcel map pursuant to Section 19.02(B) (3) of the Municipal Code. No additional City funds are needed.

TRANSMITTALS:

- 1. Map of Parcel Map L.A No. 2016-2310.
- 2. Unnumbered file for Parcel Map L.A No. 2016-2310.
- 3. Subdivision Improvement Agreement and Contract with attached security documents.

DISCUSSION:

The preliminary map of Parcel Map L.A No. 2016-2310 was conditionally approved by the Advisory Agency on December 20, 2017 for one (1) parcel for a maximum 2-unit condominium.

The Advisory Agency has determined that this project will not have a significant effect on the environment.

Council

The conditions of approval for the parcel map have been fulfilled including payment of the Recreation and Parks Fee less the Dwelling Unit Construction Tax. Transmitted Subdivision Improvement Agreement and Contract with attached security documents guarantees construction of the required improvements. Upon approval by the Council, the final map will be transmitted to the County Engineer for filing with the County Recorder.

-2-

The expiration date of the tentative parcel map approval is December 20, 2020

The owner and surveyor for this subdivision are:

Owner

Metro Capital VI, LLC 1158 26th Street, #246 Santa Monica, CA 90403

Report prepared by: Land Development & GIS Division

Surveyor

Nick Kazemi 4966 Topanga Canyon Boulevard Woodland Hills, CA 91364

Respectfully submitted,

Dale Williams Civil Engineer Phone (213) 202-3491

Edmond Yew Land Development & GIS Division Bureau of Engineering