HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0775

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 29, 2018

**Council File No.:** 

## 18-0775

36

August 28, 2018

**Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to authorizing the Los Angeles Department of Water and Power (LADWP) to issue up to \$1.435 Billion in Power System Revenue Bonds.

**Council Action:** 

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

## **Council Vote:**

| YES<br>YES | BLUMENFIELD<br>BONIN | YES<br>YES | HARRIS-DAWSON<br>HUIZAR | YES<br>YES | O'FARRELL<br>PRICE |
|------------|----------------------|------------|-------------------------|------------|--------------------|
| YES        | BUSCAINO             | YES        | KORETZ                  | YES        | RODRIGUEZ          |
| ABSENT     | CEDILLO              | ABSENT     | KREKORIAN               | YES        | RYU                |
| YES        | ENGLANDER            | YES        | MARTINEZ                | YES        | WESSON             |
|            |                      |            |                         |            |                    |
|            |                      |            |                         |            |                    |

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

| FILE SENT TO | MAYOR: |
|--------------|--------|
|--------------|--------|

08/29/2018

LAST DAY FOR MAYOR TO ACT:

09/10/2018

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

Mayor

08/31/2018

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

TitleDateReport from Energy, Climate Change, and Environmental Justice Committee08/21/2018