HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0775

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 29, 2018

**Council File No.:** 

## 18-0775

36

August 28, 2018

**Council Meeting Date:** Agenda Item No.: **Agenda Description:** 

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to authorizing the Los Angeles Department of Water and Power (LADWP) to issue up to \$1.435 Billion in Power System Revenue Bonds.

**Council Action:** 

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

## **Council Vote:**

YES YES	BLUMENFIELD BONIN	YES YES	HARRIS-DAWSON HUIZAR	YES YES	O'FARRELL PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO	MAYOR:
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08/29/2018

LAST DAY FOR MAYOR TO ACT:

09/10/2018

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

Mayor

08/31/2018

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

## Adopted Report(s)

TitleDateReport from Energy, Climate Change, and Environmental Justice Committee08/21/2018