HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0776

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 29, 2018

Council File No.:

18-0776

35

August 28, 2018

Council Meeting Date: Agenda Item No.: **Agenda Description:**

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT relative to authorizing the Los Angeles Department of Water and Power (LADWP) to issue up to \$1.113 Billion in Water System Revenue Bonds.

Council Action:

ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | BLUMENFIELD | YES | HARRIS-DAWSON | YES | O'FARRELL |
|-------|-------------|--------|---------------|-----|-----------|
| YES | BONIN | YES | HUIZAR | YES | PRICE |
| YES | BUSCAINO | YES | KORETZ | YES | RODRIGUEZ |
| ABSEN | NT CEDILLO | ABSENT | KREKORIAN | YES | RYU |
| YES | ENGLANDER | YES | MARTINEZ | YES | WESSON |
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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

08/29/2018

LAST DAY FOR MAYOR TO ACT:

09/10/2018

APPROVED

*DISAPPROVED

***VETO**

Mayor

08/31/2018

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

TitleDateReport from Energy, Climate Change, and Environmental Justice Committee08/21/2018