HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0783

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 12 2018

October 12, 2010	
Council File No.:	18-0783
Council Meeting Date: 🎷	October 10, 2018
Agenda Item No.: 🤄	17
Agenda Description:	PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2017
	State Homeland Security Program grant acceptance.
Council Action:	PUBLIC SAFETY COMMITTEE REPORT - ADOPTED
Council Vote:	
YES BLUMENFIELD ABSENT BONIN ABSENT BUSCAINO ABSENT CEDILLO YES ENGLANDER	YES HARRIS-DAWSON YES O'FARRELL YES HUIZAR YES PRICE ABSENT KORETZ YES RODRIGUEZ ABSENT KREKORIAN YES RYU YES MARTINEZ YES WESSON
Holly Jon Wolcher	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7	
FILE SENT TO MAYOR:	10/12/2018

LAST DAY FOR MAYOR TO ACT:

10/22/2018

APPROVED

*DISAPPROVED

***VETO**

#

10/12/2018 **DATE SIGNED**

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 10/03/2018