

(When required)

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LOS ANGELES DAILY JOURNAL

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State of California)
County of Los Angeles) ss

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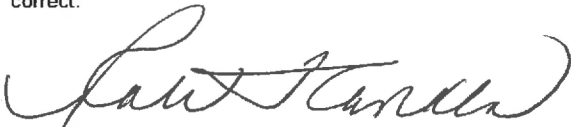
Ad Description:
18-0819

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/08/2019

Executed on: 03/08/2019
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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2019 MAR 12 AM 9:08

CITY CLERK

BY _____
DEPUTY

DJ#: 3230233

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, March 19, 2019** at, approximately, **2:30 PM** or soon thereafter, in the **John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street)**, to consider a report from the Cultural Heritage Commission relative to the inclusion of the Goldstein Apartments located at 132-134 1/2 North Kings Road in the list of Historic-Cultural Monuments.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted by email to: clerk.plumcommittee@lacity.org. In addition, you may view the contents of Council file No. 18-0819 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
3/8/19

DJ-3230233#

C.F. 18-0819