

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
*SUPPLEMENTAL
CF 18-0827***

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
CPC-2016-2383-GPA-VZC-DB-SPR	ENV-2016-2384-MND	6-Martinez
PROJECT ADDRESS:		
7660-7702 and 7718-7728 North Lankershim Boulevard		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Laura Frazin Steele	(818) 374-9919	Laura.frazinsteel@lacity.org

NOTES / INSTRUCTION(S):	
<p>Amended Ordinance per PLUM on 10/30/18</p>	
TRANSMITTED BY:	TRANSMITTAL DATE:
Jenna Monterrosa, Council Liaison	11/14/18