

# CITY OF LOS ANGELES

CALIFORNIA

TONY M. ROYSTER  
GENERAL MANAGER  
AND  
CITY PURCHASING AGENT



ERIC GARCETTI  
MAYOR

DEPARTMENT OF  
GENERAL SERVICES  
ROOM 701  
CITY HALL SOUTH  
111 EAST FIRST STREET  
LOS ANGELES, CA 90012  
(213) 928-9555  
FAX No. (213) 928-9515

August 28, 2018

Honorable Members of the City Council  
City of Los Angeles  
c/o Office of City Clerk  
Room 395, City Hall

Attention: John White, Legislative Assistant II

## REQUEST FOR EXEMPTION FROM CIVIL SERVICE UNDER CHARTER SECTION 1001(d)(2)

In accordance with Charter Section 1001(d)(2), the Department of General Services requests the exemption of four (4) positions from Civil Service provision:

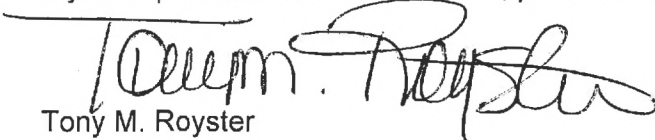
- (1) Construction Estimator (Class Code 3341)
- (1) Senior Electrician (Class Code 3864)
- (1) Senior Plumber (Class Code 3444)
- (1) Senior Carpenter (Class Code 3345)

The Department of General Services (GSD) Construction Forces Division (CFD) is being requested to provide expedited and fast track construction services to support the Mayor's residential projects for reducing homelessness. CFD can meet this requirement but it requires dedicated staffing.

GSD CFD requests the positions indicated to expedite the construction of temporary shelters including hygiene facilities in order to achieve the Mayor's homelessness reduction goals. The project will require the staffing resources the division does not currently possess. The staffing will be dedicated to projects related to construction of temporary shelters for the homeless.

The Department therefore request that an exemption from the Civil Service provision of the Charter be granted in accordance with Section 1001(d)(2) for the four (4) positions mentioned above. The selection process will be conducted in an open and competitive manner with the most qualified candidates being granted the exempt position.

If you require additional information, please contact Dan Yoshimura at (213) 922-8577.

  
Tony M. Royster  
General Manager

Attachment





**CITY OF LOS ANGELES  
BOARD OF CIVIL SERVICE COMMISSIONERS**

**AGENDA**

COMMISSIONERS

JEANNE A. FUGATE  
President

RAUL PEREZ  
Vice President

ERICA L. JACQUEZ  
NANCY P. MCCLELLAND  
TODD SARGENT  
Commissioners

**REGULAR MEETING**

**THURSDAY, AUGUST 23, 2018 – 10:00 A.M.  
ROOM 350, PERSONNEL BUILDING  
700 EAST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, with notice of 72 hours, will provide reasonable accommodation (assistive listening devices, sign language interpretation, and translation services) to ensure equal access to its programs, services and activities.

Digital recordings of Commission Board meetings are kept for 30 days after each meeting. Information on acquiring an audio copy of a meeting may be obtained by contacting the Commission Office at (213) 473-9107. Website: <http://www.lacity.org>

1. **CALL TO ORDER**

2. **SELECTION OF A PRESIDING OFFICER**

Neither the Commission President nor the Commission Vice President are expected to attend the meeting of the Commission because of an unavoidable work obligation. Under the terms of Roberts Rules of Order, the Commission Executive Director will call for the members of the Commission present to select a meeting chair to preside at the meeting.

3. **PUBLIC COMMENTS ON MATTERS WITHIN BOARD'S JURISDICTION**

A maximum of 10 minutes will be provided for members of the public to address the Board on matters of interest to the public that are within the subject jurisdiction of the Board, but not on the printed Agenda. No single speaker shall exceed 2 minutes.

4. **COMMISSION ACTION ON ROUTINE AND OTHER MATTERS**

Approval of routine and non-appearance matters under Unfinished Business, page one, item 5 and New Business, pages two through 11, items 6, 7, 8 and 9, subject to any requests for reconsideration by the end of the meeting.

5. **RESIGNATIONS, SETTLEMENTS AND WITHDRAWALS UNDER CHARTER  
SECTION 1016 TO BE MADE A MATTER OF RECORD**

- a. **Eduardo MELCHOR**, Electric Distribution Mechanic, Department of Water & Power. Discharge effective April 12, 2018. Settlement agreement whereby the Department agreed to rescind the penalty of Discharge imposed on April 12, 2018 and substitute penalty of an unpaid suspension from April 12, 2018 to August 3, 2018, inclusive contingent on actions by the Appellant; the Appellant agreed to withdraw his appeal from Discharge now pending before the Civil Service Commission; the parties agreed to other terms and conditions. The Commission Office received the signed documents on August 3, 2018.

File No. 55009

9. **CLASSIFICATION ACTIONS, (Continued)**

b. The General Manager recommends that the Board of Civil Service Commissioners approve the following Classification actions in connection with the 2018-2019 Budget, effective July 1, 2018, (Continued):

3. Allocate the following positions:

<u>CSC No.</u>	<u>No. of Positions</u>	Department Class Title and Code
<b><u>DEPARTMENT ON DISABILITY</u></b>		
18/19-346	1	Management Analyst, 9184
18/19-347	1	Senior Accountant, 1523
		File No.

c. The General Manager recommends that the Board of Civil Service Commissioners:

(a) Allocate the new positions in the **Department of General Services**

and

(b) Exempt the positions from the civil services provisions of the Charter; based on the “positions for workers, mechanics, or craftspersons (including crew leaders) employed exclusively in that position on the construction of public works, improvements or buildings,” in accordance with Charter Section 1001(d)(2):

<u>CSC No.</u>	<u>No. of Positions</u>	<u>Class Title and Code</u>
3026	1	Construction Estimator 3341
3027	1	Senior Electrician 3864
3028	1	Senior Plumber 3444
3029	1	Senior Carpenter 3345

File No.

d. The General Manager recommends that the Board of Civil Service Commissioners give 10 days’ Notice of its Intention to:

1. Create the new classification of **Assistant Executive Director - Department on Disability**, Class Code 9722;

and

2. Adopt the new duties statement for **Assistant Executive Director - Department on Disability**, Class Code 9722.

File No.

COMMISSION ACTION:

10. **ADJOURNMENT**