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CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0836](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 7, 2018

**Council File No.:** [18-0836](#)

**Council Meeting Date:** September 07, 2018

**Agenda Item No.:** 24a

**Agenda Description:** FINAL MAP OF TRACT NO. 66024 located at 1359-1367 North Alta Vista Boulevard southerly of Sunset Boulevard.

**Council Action:** MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED FORTHWITH

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| ABSENT | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| ABSENT | MITCHELL ENGLANDER      |
| YES    | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| ABSENT | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Public Works: Engineering  
Attachment to Report dated 08/29/2018 - Bond

**Date**

08/29/2018  
08/29/2018