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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0841-S1](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 4, 2018

**Council File No.:** [18-0841-S1](#)

**Council Meeting Date:** November 30, 2018

**Agenda Item No.:** 14

**Agenda Description:** HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to an agreement with the Los Angeles County Department of Health Services for the development of supportive housing and shelter for homeless individuals.

**Council Action:** HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

**Council Vote:**

ABSENT	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
ABSENT	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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Adopted Report(s)

**Title**

Report from Homelessness and Poverty Committee

**Date**

11/21/2018