HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0850

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 10, 2018

Council File No.: 18-0850

Council Meeting Date: October 09, 2018

Agenda Item No.:

Agenda Description: TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to

the Los Angeles Department of Transportation seeking Fiscal Year 2017-2018 State of Good Repair Program funds for the electrification of 20

CityRide Program shuttles.

Council Action: TRANSPORTATION COMMITTEE REPORT AND RESOLUTION -

**ADOPTED** 

**Council Vote:** 

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES ABSENT BONIN YES HUIZAR YES **PRICE** YES **BUSCAINO** ABSENT **KORETZ** YES **RODRIGUEZ** YES ABSENT **KREKORIAN** YES **CEDILLO** RYU **ENGLANDER** WESSON YES YES **MARTINEZ** YES

Holly Jon Wolder

HOLLY L. WOLCOTT CITY CLERK

Mayor

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 10/10/2018

 LAST DAY FOR MAYOR TO ACT:
 10/22/2018

APPROVED \*DISAPPROVED \*VETO

10/12/2018

**DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Transportation Committee10/09/2018