

201 N. Los Angeles St., Ste. 13A
Los Angeles, Ca 90012
(213) 617-9600
Fax (213) 617-9643

btc

14540 Sylvan St., Ste A
Van Nuys, California 91411
(818) 779-8866
Fax (818) 779-8870

CERTIFICATE OF POSTING FOR PUBLIC HEARING

City of Los Angeles
Department of City Planning
200 North Spring Street
Los Angeles, CA 90012-4801

CASE NO. CF-18-0873

- () Community Planning Bureau-Metro/South/East
 - () Community Planning Bureau-West/Coastal
 - () Community Planning Bureau - Valley - 6262 Van Nuys Blvd.
 - () Subdivisions/Parcel Maps
 - () Zoning Administration
 - () City/Area Planning Commission Office
- To verify the Commission information, call the Commission Office at (213) 978-1300.

RECEIVED
 CITY CLERK'S OFFICE
 2018 OCT 18 PM 12:30
 CITY CLERK
 BY [Signature] DEPUTY

CERTIFICATE OF POSTING

This certifies that I/WE have posted the "NOTICE OF PUBLIC HEARING" sign for

(type of request)

located at 6421-6429 1/2 W. Selma Ave & 1600-1604 N. Wilcox Ave
(address of development)

Public Hearing scheduled October 30, 2018

I hereby certify under the penalty of perjury that I posted the above-mentioned NOTICE OF PUBLIC HEARING on the

10 day of October 2018

Owner/Applicant (Print) _____

OR Kevin K. Poir
Representative/Posting Agent (Print)

Signature _____

Kevin K. Poir
Signature

Date _____

THE PROCESSING OF YOUR CASE WILL NOT BE COMPLETED UNTIL THIS FORM IS RETURNED TO THE CASE FILE FOR YOUR PROJECT (SEE ABOVE FOR ROOM NUMBERS).

DEPARTMENT POLICY REQUIRES THAT FOR VERIFICATION OF THE DATE OF POSTING A MINIMUM OF TWO PHOTOGRAPHS MUST BE TAKEN (FRONT PAGE OF A NEWSPAPER WITH THE DATE CLEARLY READABLE IN THE PHOTOGRAPH NEXT TO THE SIGN AND ANOTHER SHOWING THE SIGN(S) POSTED ON THE SITE FROM ACROSS THE STREET).

REGARDLESS OF WHO POSTS THE SITE IT IS ALWAYS THE RESPONSIBILITY OF THE APPLICANT/OWNER TO ASSURE THAT THE NOTICE IS FIRMLY ATTACHED, LEGIBLE, POSTED FOR PUBLIC VIEW FROM THE PROPERTY STREET FRONTAGE, AND REMAINS IN THAT CONDITION THROUGHOUT THE ENTIRE POSTING PERIOD.

HOLLY L. WOLCOTT
CITY CLERK

SHANNON HOPPES
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. **18-0873**

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

CPC-2016-2601-VZC-HD-CUB-ZAA-SPR
Council District 13

October 5, 2018

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
ACTING DIVISION MANAGER

clerk.lacity.org

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND
INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, October 30, 2018** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, a draft Ordinance effectuating a Vesting Zone Change and Height District Change from C4-2D to (T)(Q)C2-2D, and appeals filed by Casey Maddren on behalf of United Neighborhoods for Los Angeles; Elle Farmer and Unite Here Local 11 (Representative: Gideon Kracov, Law Office of Gideon Kracov); The Sunset Landmark Investments, LLC (Representative: Daniel Wright, The Silverstein Law Firm); and, Alexis Olbrei, Southwest Regional Council of Carpenters (Representative: Pearl Kan, Wittwer Parkin LLP) from the determination of the LACPC in approving:

- 1) a Conditional Use Permit for the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the operation of a 1,939 square-foot restaurant with 100 seats (60 indoor and 40 outdoor seats), and 114 guest room hotel including the ground floor lobby bar with 48 seats, in-room mini-bars, and a rooftop amenity deck with a bar lounge area with a maximum of 187 seats, and pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 S, up to a 20 percent reduction in the required parking;
- 2) a Zoning Administrator's Adjustment to permit a 10-foot northerly side yard and a 19-foot easterly rear yard in lieu of the required 11-foot side yard and 20-foot rear yard setbacks; and,
- 3) a Site Plan Review for the construction, use, and maintenance of a project with 50 or more guest rooms,

for the continued maintenance of a 20,624 square-foot ground floor restaurant and the construction of a new 1,939 square-foot ground floor restaurant and a 114 guest room hotel over three levels of subterranean parking, with the proposed building measuring approximately 88.6 feet in height, with eight stories, and 79,878 net square feet of floor area, with a restaurant for a maximum of 100 seats (60 indoor and 40 outdoor seats), a hotel lobby bar with 48 seats and a rooftop to include a pool and amenity deck with a bar/lounge area with a maximum of 187 seats, and other accessory uses, with no change proposed for the existing 20,624 square-foot restaurant, and the provision of 50 parking spaces on-site within the subterranean structure and

36 parking spaces off-site to be accessible via a valet service, for the property located at 6421-6429 1/2 West Selma Avenue and 1600-1604 North Wilcox Avenue, subject to modified Conditions of Approval.

Applicant: 6421 Selma Wilcox Hotel, LLC
Representative: Alfred Fraijo Jr., Shepard, Mullin, Richter and Hampton, LLP

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.plumcommittee@lacity.org.

In addition, you may view the contents of Council file No. 18-0873 by visiting: <http://www.lacouncilfile.com>

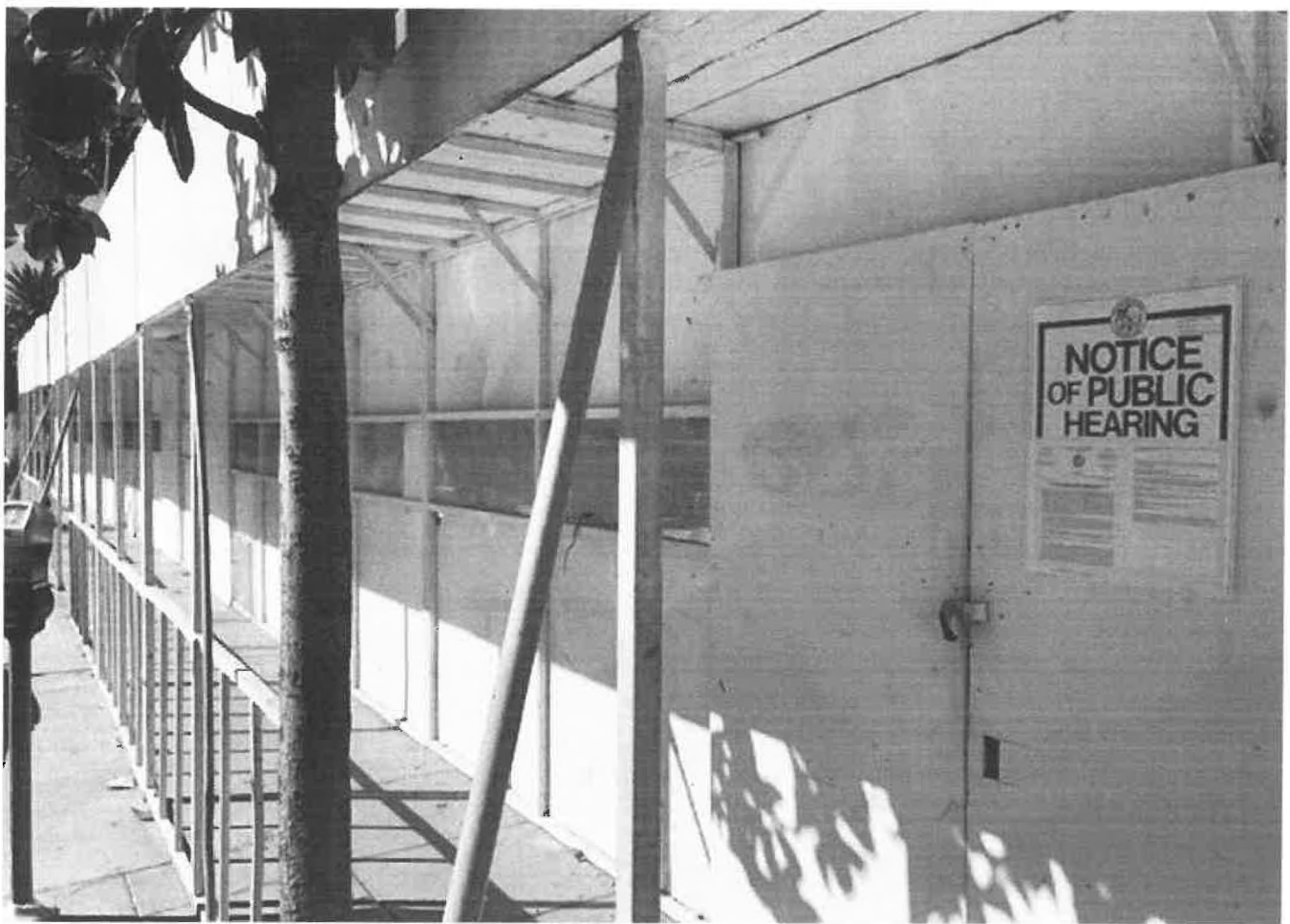
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Zina H. Cheng
Deputy City Clerk, Planning and Land Use Management Committee
(213) 978-1074
clerk.plumcommittee@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



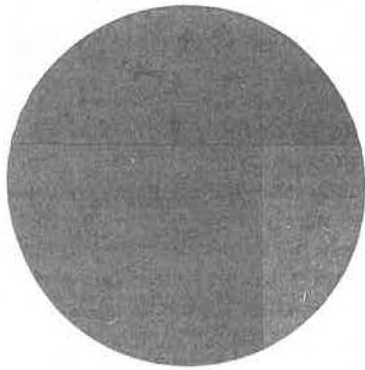
A black and white photograph of a "NOTICE OF PUBLIC HEARING" document from the City of Los Angeles. The document is framed by a thick black border. At the top center is the City of Los Angeles seal. The title "NOTICE OF PUBLIC HEARING" is written in large, bold, black letters. Below the title, there is a section for "City of Los Angeles" with a smaller seal and some text. The main body of the document contains several paragraphs of text, including a section titled "NOTICE OF PUBLIC HEARING" and another titled "NOTICE OF PUBLIC HEARING". There are also some smaller notices and a "City of Los Angeles" logo at the bottom.



0921-0929 1/2 W. Selma Ave



Wilcox



USA TODAY

10.16.18



Meghan & Harry expect a spring bundle of joy

The rumors have been confirmed as the duke and duchess of Sussex prepare for their first child. **In Life**

ARTHUR EDWARDS/AP

NEWSLINE

IN MONEY



SETH WENIG/AP

Is Lampert last hope for bankrupt Sears?

After Chapter 11 filing, chairman faces additional hurdles to keep chain alive

IN NEWS

Paul Ryan makes his

More than 310,000 Temporary Protected Status holders, who are documented residents, ordered to leave the USA



Record 29 million Hispanics eligible to vote

The question is will population change its pattern of paltry turnout

Alan Gomez
USA TODAY

More than 29 million Hispanics will be eligible to vote in November's mid

