(When required)

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

~ SINCE 1888 ~

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type:

HRG - NOTICE OF HEARING

Ad Description: 18-0873

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/05/2018

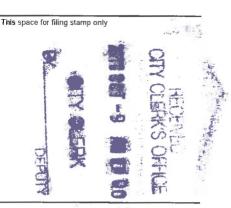
Executed on: 10/05/2018 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and

correct.

Signature





DJ#: 3181157

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM)
Committee of the Los Angeles City Council will hold a public hearing on Tuesday. October 30, 2018 at approximately 2:30 PM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, a draft Ordinance effectuating a Vesting Zone Change and Height Distric Change from C4-2D to (T)(Q)C2-2D, and appeals filled by Casey Maddren on behalf of United Neighborhoods for Los Angeles: Elle Farmer and Unite Here Local 11 (Representative: Gideon Kracov); The Sunset Landmark Investments, LLC (Representative: Daniel Wright, The Silverstein Law Firm); and, Alexis Olbrei, Southwest Regional Council of Carpenters (Representative: Pearl Kan, Wittwer Parkin LLP) from the determination of the LACPC in approving: 1) a Conditional Use Permit for the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the operation of a 1,939 square-foot restaurant with 100 seats (60 indoor and 40 outdoor seats), and 114 guest room hotel including the ground floor lobby bar with 48 seats, in-room mini-bars, and a rooftop amenity deck with a bar lounge area with a maximum of 187 seats, and pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 S, up to a 20 percent reduction in the required parking; 2) a Zoning Administrator's Adjustment to permit a 10-foot norther's Adjustment to permit a 10-foot norther's Adjustment to permit a 10-foot norther's Adjustment to permit a 10-foot in parking, with the proposed building measuring approximately 88.6 feet in height, with eight stories, and 79,878 net square-foot ground floor restaurant and a 114 guest room hotel over three levels of subterranean parking, with the proposed building measuring approximately

addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of **Council File No. 18**-**0873** by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit conctraints. this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
10/5/18

DJ-3181157#

C.F. 18-0813