

(When required)
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State of California)
County of Los Angeles) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:
18-0873

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/05/2018

Executed on: 10/05/2018
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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DJ#: 3181157

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, October 30, 2018 at approximately 2:30 PM or soon thereafter in the **John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012** (entrance on Main Street), to consider the following: Mitigated Negative Declaration, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, a draft Ordinance effectuating a Vesting Zone Change and Height District Change from C4-2D to (T)(Q)C2-2D, and appeals filed by Casey Maddren on behalf of United Neighborhoods for Los Angeles; Elle Farmer and Unite Here Local 11 (Representative: Gideon Kracov, Law Office of Gideon Kracov); The Sunset Landmark Investments, LLC (Representative: Daniel Wright, The Silverstein Law Firm); and, Alexis Olbrei, Southwest Regional Council of Carpenters (Representative: Pearl Kan, Wittwer Parkin LLP) from the determination of the LACPC in approving: 1) a Conditional Use Permit for the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the operation of a 1,939 square-foot restaurant with 100 seats (60 indoor and 40 outdoor seats), and 114 guest room hotel including the ground floor lobby bar with 48 seats, in-room mini-bars, and a rooftop amenity deck with a bar lounge area with a maximum of 187 seats, and pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 S, up to a 20 percent reduction in the required parking; 2) a Zoning Administrator's Adjustment to permit a 10-foot northerly side yard and a 19-foot easterly rear yard in lieu of the required 11-foot side yard and 20-foot rear yard setbacks; and, 3) a Site Plan Review for the construction, use, and maintenance of a project with 50 or more guest rooms, for the continued maintenance of a 20,624 square-foot ground floor restaurant and the construction of a new 1,939 square-foot ground floor restaurant and a 114 guest room hotel over three levels of subterranean parking, with the proposed building measuring approximately 88.6 feet in height, with eight stories, and 79,878 net square feet of floor area, with a restaurant for a maximum of 100 seats (60 indoor and 48 outdoor seats), a hotel lobby bar with 48 seats and a rooftop to include a pool and amenity deck with a bar/lounge area with a maximum of 187 seats, and other accessory uses, with no change proposed for the existing 20,624 square-foot restaurant, and the provision of 50 parking spaces on-site within the subterranean structure and 36 parking spaces off-site to be accessible via a valet service, for the property located at 6421-6429 1/2 West Selma Avenue and 1600-1604 North Wilcox Avenue, subject to modified Conditions of Approval. Applicant: 6421 Selma Wilcox Hotel, LLC Representative: Alfred Fraijo Jr., Shepard, Mullin, Richter and Hampton, LLP
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be

addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of **Council File No. 18-0873** by visiting: <http://www.lacouncilfile.com> Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
10/5/18

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C.F. 18-0873