HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0886

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 2, 2018

Council File No.: 18-0886

Council Meeting Date: October 31, 2018

21 Agenda Item No.:

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to 2018-19 Juvenile

Justice Crime Prevention Act Grant.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

ABSENT BLUMENFIELD ABSENT HARRIS-DAWSON YES O'FARRELL YES YES **BONIN** YES HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES **ABSENT KREKORIAN CEDILLO** YES RYU YES **ENGLANDER MARTINEZ** YES WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

Mayor

Pursuant to Charter/Los Angeles	Administrative Code	e Section(s): 14.7
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FILE SENT TO MAYOR: 11/02/2018 11/13/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

11/06/2018 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Public Safety Committee10/24/2018