HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0889-S1

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 23, 2019

Council File No.: 18-0889-S1

Council Meeting Date: January 22, 2019

6 Agenda Item No.:

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT **Agenda Description:**

> (SCEA), MITIGATION MEASURES, MITIGATION MONITORING PROGRAM, PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, RESOLUTION and ORDINANCE FIRST CONSIDERATION relative to a General Plan Amendment, Zone Change and Height District Change for the properties located at 554-562 South San Pedro Street, and

555-561 South Crocker Street.

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT, **Council Action:**

RESOLUTION AND ORDINANCE - ADOPTED

Council Vote:

YES **BLUMENFIELD ABSENT PRICE** HUIZAR YES **BONIN** ABSENT **KORETZ** YES **RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES MARTINEZ YES **SMITH CEDILLO** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

HOLLY L. WOLCOTT

CI

TY CLERK		
Pursuant to Charter/Los Ange	les Administrative Code Section(s): 250	
ILE SENT TO MAYOR:	01/23/2019	
AST DAY FOR MAYOR TO ACT:	02/04/2019	
\checkmark		
APPROVED	*DISAPPROVED *VETO	

Hur I Warm & Acting Mayor

01/25/2019

DATE SIGNED

Adopted Report(s)

Title	Date
Final Ordinance No. 185955	03/06/2019
Report from Planning and Land Use Management Committee	01/15/2019