HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0896

## City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 22, 2020

Council File No.: 18-0896

**Council Meeting Date:** January 21, 2020

11 Agenda Item No.:

**Agenda Description:** BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST

> CONSIDERATION relative to repealing Section 10.52 of Article 26, Chapter 1 of the Los Angeles Administrative Code (LAAC) requiring disclosure of

contracts and sponsorship of the National Rifle Association.

BUDGET AND FINANCE COMMITTEE REPORT AND ORDINANCE -**Council Action:** 

**ADOPTED** 

**Council Vote:** 

O'FARRELL YES **BLUMENFIELD** YES ABSENT HUIZAR YES **BONIN** YES **KORETZ** YES **PRICE** ABSENT **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YFS YFS **CEDILLO** LFF RYU HARRIS-DAWSON **MARTINEZ** YES YES ABSENT WESSON

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Mayor

CITY CLERK

<b>Pursuant to Charte</b>	r/Los Angeles	Administrative (	Code S	Section(	(s)	): 250	)
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01/22/2020 02/03/2020 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED \*VETO

01/27/2020 **DATE SIGNED** 

## Adopted Report(s)

Title	Date
Final Ordinance No. 186500	03/10/2020
Report from Budget and Finance Committee	01/13/2020