HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

CALIFORNIA

City of Los Angeles

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

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When making inquiries relative to this matter, please refer to the Council File No.: 18-0896

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

ERIC GARCETTI

MAYOR

February 13, 2019

Council File No.: 18-0896

Council Meeting Date: February 12, 2019

Agenda Item No.:

Agenda Description: BUDGET AND FINANCE COMMITTEE REPORT and ORDINANCE FIRST

> CONSIDERATION relative to amending the Los Angeles Administrative Code to require City contractors and prospective City contractors to disclose

all contracts with or sponsorship of the National Rifle Association.

BUDGET AND FINANCE COMMITTEE REPORT AND ORDINANCE FIRST **Council Action:**

CONSIDERATION - ADOPTED

Council Vote:

YES **BLUMENFIELD** YES **PRICE** ABSENT HUIZAR **KORETZ** YES **RODRIGUEZ** YES **BONIN** YES YES **BUSCAINO** YES **KREKORIAN** YES RYU YES YES **CEDILLO** MARTINEZ YES **SMITH** HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

LAST DAY FOR MAYOR TO ACT:	02/25/2019	
\checkmark		
APPROVED	*DISAPPROVED *VE	то

02/18/2019 **DATE SIGNED**

02/13/2019

Adopted Report(s)

Title	Date
Final Ordinance No. 186000	04/01/2019
Report from Budget and Finance Committee	02/04/2019