HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

City of Los Angeles

CALIFORNIA



OFFICE OF THE CITY CLERK

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ERIC GARCETTI MAYOR

April 27, 2018

The Los Angeles City Council City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR SANTA MONICA BOULEVARD AND MCCADDEN PLACE LIGHTING DISTRICT COUNCIL FILE NUMBER 18-0900-S12

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Santa Monica Boulevard and McCadden Place Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of April 17, 2018.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.

2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

HOLLY L. WOLCOTT City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

STATE OF CALIFORNIA)) SS COUNTY OF LOS ANGELES)

I, HOLLY L. WOLCOTT, City Clerk of the City of Los Angeles, hereby certify to the City Council that six ballots were submitted on or before April 17, 2018, in connection with the assessment ballot proceeding for the proposed Santa Monica Boulevard and McCadden Place Lighting Maintenance Assessment District, as specified in Council File Number 18-0900-S12. I further certify the attached report to be a true, correct and complete tabulation of the returns of that assessment ballot proceeding.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day of April 2018.

Sincerely,

HOLLY L. WOLCOTT City Clerk

Proposition 218 Assessment Ballot Tabulation for Santa Monica Boulevard and McCadden Place Lighting District

Final Public Hearing April 17, 2018

Election # 4772 Council File # 18-0900-S12

Ballot Tally

| Assmnt No. | County APN | Owner | Assessment Weight | Ballot Vote Y/N | | Weighte Yes | d Vote No | No Vote/ Challenged |
|---------------|---------------|---|----------------------|--------------------|----|----------------|--------------|------------------------|
| 1 | 5532-020-011 | JACK AND PATRICIA J GUMBINER TRUST, ET AL | \$373.89 | | 1 | Not Cast | Not Cast | |
| 2 | 5532-020-012 | JACK AND PATRICIA J GUMBINER TRUST, ET AL | \$38.12 | | 1 | Not Cast | Not Cast | |
| 3 | 5532-020-013 | LOS ANGELES LGBT CENTER C/O MIKE HOLTZMAN | \$95.29 | Y | \$ | 95.29 | | |
| 4 | 5532-020-014 | LOS ANGELES LGBT CENTER C/O MIKE HOLTZMAN | \$95.29 | Y | \$ | 95.29 | | |
| 5 | 5532-020-016 | LOS ANGELES LGBT CENTER C/O MIKE HOLTZMAN | \$152.46 | Y | \$ | 152.46 | | |
| 6 | 5532-020-017 | LOS ANGELES LGBT CENTER C/O MIKE HOLTZMAN | \$95.29 | Y | \$ | 95.29 | | |
| 7 | 5532-021-030 | LOS ANGELES LGBT CENTER C/O MIKE HOLTZMAN | \$876.65 | Y | \$ | 876.65 | | |
| 8 | 5532-021-028 | BP PROPERTIES | \$373.89 | Y | \$ | 373.89 | | |
| | 8 | TOTAL | \$2,100.88 | | \$ | 1,688.87 | \$- | |
| | | TOTAL VOTES | | 6 | | 6 | 0 | 0 |

Proposition 218 Assessment Ballot Tabulation for Santa Monica Boulevard and McCadden Place Lighting District

Election # 4772 Council File # 18-0900-S12

Final Public Hearing April 17, 2018

| | Voting/Ballot Summary | | | | | | | |
|------------|-----------------------|--|-------------------|--|--|--|--|--|
| Vote | Weighted Total | Assessment Percent of Votes Cast | Number of Ballots | | | | | |
| Yes | \$1,688.87 | 100.00% | 6 | | | | | |
| No | \$0.00 | 0.00% | 0 | | | | | |
| No Vote | | | 0 | | | | | |
| Challenged | | and the second | 0 | | | | | |

| | Asses | sment District Summary | |
|------------|------------|------------------------|---------|
| T | Total | Voted | Percent |
| Parcels | 8 | 6 | 75% |
| Assessment | \$2,100.88 | \$1,688.87 | 80% |