HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0900-S68

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 26, 2018

Council File No.: 18-0900-S68

**Council Meeting Date:** October 24, 2018

2 Agenda Item No.:

**Agenda Description:** CONTINUED CONSIDERATION OF HEARING PROTESTS and

> ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Ampere Avenue and Keswick Street Lighting District.

ORDINANCE - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** HARRIS-DAWSON YES O'FARRELL YES **BONIN** ABSENT HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES YES **CEDILLO** KREKORIAN YES RYU **ENGLANDER** WESSON YES ABSENT MARTINEZ YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

**FILE SENT TO MAYOR:** 10/26/2018 11/05/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** \*DISAPPROVED \*VETO

10/27/2018 **DATE SIGNED** 

## Adopted Report(s)

Title
Final Ordinance No. 185810

Date
11/09/2018