

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Election Division
555 Ramirez Street, Space 300
Los Angeles, CA 90012
(213) 978-0444
FAX: (213) 978-0376

JINNY PAK
DIVISION MANAGER

clerk.lacity.org

October 12, 2018

The Los Angeles City Council
City Hall, Los Angeles, California

REGARDING: ASSESSMENT BALLOT PROCEEDING FOR
NORRIS AVENUE AND LARKSPUR STREET NO. 2 LIGHTING DISTRICT
COUNCIL FILE NUMBER 18-0900-S65

Honorable Councilmembers:

In accordance with Proposition 218, the City of Los Angeles provided notice to the property owners of the parcels in the proposed Norris Avenue and Larkspur Street No. 2 Lighting District, as specified in the subject Council File. Along with that notice, each property owner received an assessment ballot weighted by the amount of the parcel's proposed assessment. I have tabulated the assessment ballots delivered to my office by the final hearing date of October 2, 2018.

The Street Lighting Maintenance Assessment District received a majority of weighted ballots in favor of the assessment. As a result, the City may impose the proposed additional annual maintenance assessments for the District. The certified results of the tabulations are attached. I have also forwarded a copy of these results to the Department of Public Works, Bureau of Street Lighting, for their information.

RECOMMENDATIONS FOR COUNCIL ACTION:

1. DENY the protests and confirm the assessments.
2. ADOPT the Ordinance levying the assessments and ordering the maintenance of the lighting system.

Sincerely,

HOLLY L. WOLCOTT
City Clerk

Attachments

cc: Department of Public Works, Bureau of Street Lighting

**Proposition 218 Assessment Ballot Tabulation for
Norris Avenue and Larkspur Street No. 2 Lighting District**

Election # 4849

Final Public Hearing October 2, 2018

Council File # 18-0900-S65

Ballot Tally

| Assmnt No. | County APN | Owner | Assessment Weight | Ballot Vote Y/N | Weighted Vote | | No Vote/ Challenged |
|---------------|---------------|--------------------|----------------------|--------------------|---------------|---------------|------------------------|
| | | | | | Yes | No | |
| 1 | 2501-010-067 | FERNANDO ORNELAS | \$97.95 | Y | \$ | 97.95 | |
| 2 | 2501-010-068 | FERNANDO ORNELAS | \$117.54 | Y | \$ | 117.54 | |
| | | TOTAL | \$215.49 | | \$ | 215.49 | \$ - |
| | 2 | TOTAL VOTES | | 2 | | 2 | 0 |

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| Voting/Ballot Summary | | | |
|------------------------------|-----------------------|---|--------------------------|
| Vote | Weighted Total | Assessment Percent of Votes Cast | Number of Ballots |
| Yes | \$215.49 | 100.00% | 2 |
| No | \$0.00 | 0.00% | 0 |
| No Vote | | | 0 |
| Challenged | | | 0 |

| Assessment District Summary | | | |
|------------------------------------|--------------|--------------|----------------|
| | Total | Voted | Percent |
| Parcels | 2 | 2 | 100% |
| Assessment | \$215.49 | \$215.49 | 100% |