

CITY OF LOS ANGELES
CALIFORNIA

TONY M. ROYSTER
GENERAL MANAGER
AND
CITY PURCHASING AGENT



ERIC GARCETTI
MAYOR

DEPARTMENT OF
GENERAL SERVICES
ROOM 701
CITY HALL SOUTH
111 EAST FIRST STREET
LOS ANGELES, CA 90012
(213) 928-9555
FAX No. (213) 928-9515

July 25, 2019

Holly L. Wolcott, City Clerk
Office of the City Clerk
Room 395, City Hall

REQUEST FOR SIGNATURE FOR NOTICE OF TRANSFER OF JURISDICTION AND CONTROL, 901-903 N. MAIN STREET, LOS ANGELES, CA. APN: 5409-008-909

Our Department is authorized to create the above Notice of Transfer of Jurisdiction and Control for the above referenced parcel under Council File No. 18-0930.

Please sign and return the attached original Notice of Transfer of Jurisdiction and Control documents at your earliest convenience.

The Mayor's signature or designee's must be notarized.

When the document is ready for pickup, please contact Louie Padua, Title Examiner at (213) 922-8548 or by email at louie.padua@lacity.org.

Melody McCormick, Director
Real Estate Services

Attachment: Notice of Transfer of Jurisdiction and Control

RECORDING REQUESTED BY:

City of Los Angeles

**WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:**

CITY OF LOS ANGELES
GENERAL SERVICES DEPARTMENT
111 E. FIRST STREET ROOM 213
LOS ANGELES CA 90012
ATTN: DAVID L. ROBERTS

Notice of Transfer of Jurisdiction and Control

This document is exempt from Documentary Transfer Tax pursuant to Section 11922 of the Revenue and Taxation Code and is being recorded pursuant to Section 6103 of the California Government Code Section 27383.

City of Los Angeles, a municipal corporation, for the benefit of Department of General Services (Transferor)

Hereby Transfer Jurisdiction and control to:

City of Los Angeles, a municipal corporation, for the benefit of its Housing and Community Investment Department (Transferee)

the following described real property in the County of Los Angeles, State of California (Assessor's Parcel No.): 5409-008-909

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Subject to the following conditions:

- A) The property is transferred "as is" without warranty or guarantee, either expressed or implied, as to zoning requirements, the ground location of property lines, the existence of easements or encroachments, if any, or the condition of the property.
- B) Liens for taxes and assessments then current and unpaid, if any, and to all easements, rights of way, encroachments, covenants, conditions, restrictions, reservations, and to all other matters of record.
- C) Any rights of way or encroachments which may be apparent during a visual inspection of the subject property.

This Transfer of Jurisdiction and Control is made in accordance with the provisions of Council File No. 18-0930 of the City of Los Angeles.

In witness whereof, City of Los Angeles, a municipal corporation, by its City Council, has caused this Transfer of Jurisdiction and Control to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk, this 2nd day of August, 2019.



The City of Los Angeles, a municipal corporation

By: E. Garcetti

Eric Garcetti, Mayor

Attest:

Holly L. Wolcott, City Clerk

For [Signature]
By: _____

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles }

On August 2, 2019, before me, Mandy Morales, a Notary Public,

personally appeared Eric Garcetti
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mandy Morales (Seal)

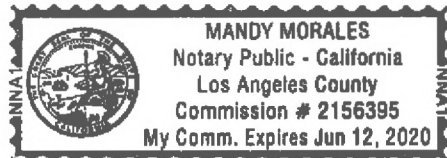


EXHIBIT "A"

APN: 5409-008-909

ADDRESS: 901-903 North Main Street

LEGAL DESCRIPTION:

PARCEL 1:

ALL THAT PORTION OF THE CITY LANDS OF LOS ANGELES, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGES 504 AND 505 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, DESCRIBED IN DEED TO EUREKA IRON AND METAL COMPANY, A CORPORATION, BY DEED RECORDED APRIL 29, 1958, AS INSTRUMENT NO. 1623 IN BOOK D-85 PAGE 282 OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER.

PARCEL 2:

A RIGHT OF WAY OVER A STRIP OF LAND, 12 FEET WIDE, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, EXTENDING FROM THE SOUTHERLY LINE OF THE PARCEL OF LAND DESCRIBED IN DEED TO R. W. PRIDHAN CO., RECORDED IN BOOK 6349, PAGE 292 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY TO THE NORTHWESTERLY LINE OF NORTH MAIN STREET, BEING 6 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE AND THE PROLONGATION THEREOF.

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID PARCELOF LAND DISTANT EASTERLY 100.23 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 10° 21' WEST 149.27 FEET TO THE SAID NORTHWESTERLY LINE OF NORTH MAIN STREET, GRANTED FOR THE PURPOSE OF CARRYING FREIGHT OR CAUSING FREIGHT TO BE CARRIED IN RAILROAD CARS TO OR FROM THE PROPERTY HEREIN CONVEYED UPON THAT CERTAIN RAILROAD SPUR TRACT NOW RUNNING FROM THE WESTERLY LINE OF MAIN STREET, TO THE PROPERTY HEREBY CONVEYED; A PORTION OF SAID RIGHT OF WAY IS INCLUDED IN THE ABOVE DESCRIBED PARCEL 1.

END OF LEGAL DESCRIPTION

The City of Los Angeles
Department of General Services

JOB TITLE: 901-903 N. Main St. Los Angeles, CA
APN: 5409-008-909
Cadastral Map No. 133-5A215

To

CITY OF LOS ANGELES Housing and
Community Investment Department

Notice of Transfer of Jurisdiction

Date: _____, 2019

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by this Transfer of Jurisdiction and Control of the City of Los Angeles, a municipal Corporation, is hereby accepted by its Housing and Community Investment Department Under the authority of the Entertainment and Facilities Report (Council Fil No.18-0930) adopted by City Council on or about June 18, 2019; and the Transferee consents to the recordation thereof by its duly authorized officer.

Approved as to Authority _____, 2019

By: *Tony M. Royster*
Tony M. Royster, Authorized Officer

Approved as to description 6.24, 2019

By: *Louie N. Padua*
Louie N. Padua, Authorized Officer

By *[Signature]*
Authorized Officer

Approved as to form: _____, 2019

Date JULY 11, 2019

Michael N. Feuer, City Attorney

By: *[Signature]*
Deputy City Attorney

Los Angeles Housing and
Community Investment Department

Council File No. 18-0930

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES
EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: 18-0930

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 19, 2019

Council File No.: 18-0930

Council Meeting Date: June 18, 2019

Agenda Item No.: 21

Agenda Description: INFORMATION TECHNOLOGY AND GENERAL SERVICES and HOUSING COMMITTEES REPORTS relative to the transfer of jurisdiction of City-owned properties located at 901 and 903 North Main Street to the Los Angeles Housing and Community Investment Department (HCIDLA).

Council Action: INFORMATION TECHNOLOGY AND GENERAL SERVICES AND HOUSING COMMITTEES' REPORTS - ADOPTED

Council Vote:	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	ABSENT	GILBERT A. CEDILLO
	YES	MARQUEECE HARRIS-DAWSON
	ABSENT	JOSE HUIZAR
	YES	PAUL KORETZ
	ABSENT	PAUL KREKORIAN
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	ABSENT	CURREN D. PRICE
	ABSENT	MONICA RODRIGUEZ
	YES	DAVID RYU
	YES	GREIG SMITH
	YES	HERB WESSON

Handwritten signature of Holly L. Wolcott.

HOLLY L. WOLCOTT
CITY CLERK

Adopted Report(s)

Title

Report from Housing Committee - CORRECTED REPORT

Report from Information, Technology, and General Services Committee

Date

06/12/2019

05/29/2019