HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0941-S1

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 30, 2018

Council File No.: 18-0941-S1

Council Meeting Date: November 28, 2018

Agenda Item No.: 4

Agenda Description: HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to

funding to support the management and operations of the property located

at 1920 West Third Street for bridge housing.

Council Action: HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED

**Council Vote:** 

O'FARRELL YES BLUMENFIELD ABSENT HARRIS-DAWSON YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** ABSENT CEDILLO ABSENT **KREKORIAN** YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

more to white

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 11/30/2018

 LAST DAY FOR MAYOR TO ACT:
 12/10/2018

APPROVED \*DISAPPROVED \*VETO

2-4: 11/30/2018

**DATE SIGNED** 

## Adopted Report(s)

TitleDateReport from Homelessness and Poverty Committee11/21/2018