HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0942

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 6, 2018

18-0942

14

November 02, 2018

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES and ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEES' REPORTS relative to an agreement with the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028 for acceptance of a \$1,310,000 grant in support of SwimLA and the Los Angeles Parks Foundation.

Council Action:

AD HOC COMMITTEE ON THE 2028 OLYMPICS AND PARALYMPIC GAMES AND ARTS, ENTERTAINMENT, PARKS AND RIVER COMMITTEES' REPORTS - ADOPTED

Council Vote:

YES BLUMENFIELE	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES BONIN		HUIZAR	YES	PRICE
ABSENT BUSCAINO		KORETZ	YES	RODRIGUEZ
YES CEDILLO		KREKORIAN	YES	RYU
ABSENT ENGLANDER		MARTINEZ	ABSENT	WESSON
Holy Jon Wolever				

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE	SENT	то	MAYOR:	

11/06/2018

LAST DAY FOR MAYOR TO ACT:

11/16/2018

APPROVED

*DISAPPROVED

***VETO**

11/06/2018 DATE SIGNED

Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title	Date
Report from Arts, Entertainment, Parks and River Committee	10/24/2018
Report from Ad Hoc Committee on the 2028 Olympics and Paralympic Games	10/05/2018