HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0950

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 17, 2018

Council File No.: 18-0950

Council Meeting Date: October 16, 2018

21a

Agenda Item No.:

Agenda Description: FINAL MAP OF PARCEL MAP L.A. NO. 2015-4272 located at 1952 South Manning Avenue northwesterly of La Grange Avenue.

Council Action:

MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
ABSENT	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

ely Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK Adopted Report(s)

Title

Attachment to Report dated 10/04/2018 - Bond Report from Public Works: Engineering Date 10/05/2018 10/04/2018