HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0968

## City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 10, 2019

Council File No.: 18-0968

**Council Meeting Date:** June 05, 2019

12 Agenda Item No.:

**Agenda Description:** HOUSING COMMITTEE REPORT relative to the 45th Program Year (PY

45) of the Housing and Community Development Consolidated Plan for

2019-20.

HOUSING COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD ABSENT PRICE** YES HUIZAR YES **KORETZ RODRIGUEZ BONIN** YES YES ABSENT BUSCAINO ABSENT **KREKORIAN ABSENT** RYU YES ABSENT CEDILLO YES MARTINEZ **SMITH** HARRIS-DAWSON YES O'FARRELL YES WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

FILE SENT TO MAYOR:	06/10/20	)19
LAST DAY FOR MAYOR TO ACT:	06/20/2019	
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO

06/12/2019 **DATE SIGNED** Mayor

## Adopted Report(s)

**Title**Report from Housing Committee

Date

05/22/2019