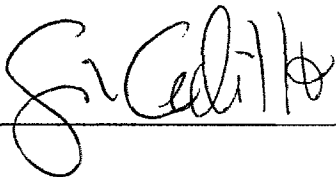


ITEM No. 6-A

MOTION

I MOVE that the matter of the Communications from the Mayor and Chief Legislative Analyst relative to the Consolidated Plan Program Year 45 Second Year Action Plan (2019 - 2020), Item No 6 on today's Council Continuation Agenda (CF 18-0968) **BE AMENDED**, to adopt Recommendation No.8 in the CLA report, which approves One Project Coordinator and One Project Assistant position, in lieu of Recommendation No. 7 in the Housing Committee Report.

PRESENTED BY: 
DAVID RYU
Councilman, 4th District

SECONDED BY: 

May 10, 2019
ak

MAY 10 2019

673441

