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CITY CLERK

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [18-0977](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 23, 2018

**Council File No.:** [18-0977](#)

**Council Meeting Date:** October 19, 2018

**Agenda Item No.:** 11d

**Agenda Description:** FINAL MAP OF TRACT NO. 73872 located at 3724 South Vinton Avenue southerly of Regent Street.

**Council Action:** MAP AND BOND APPROVED - CITY ENGINEER REPORT ADOPTED

**Council Vote:**

|     |                         |
|-----|-------------------------|
| YES | BOB BLUMENFIELD         |
| YES | MIKE BONIN              |
| YES | JOE BUSCAINO            |
| YES | GILBERT A. CEDILLO      |
| YES | MITCHELL ENGLANDER      |
| YES | MARQUEECE HARRIS-DAWSON |
| YES | JOSE HUIZAR             |
| YES | PAUL KORETZ             |
| YES | PAUL KREKORIAN          |
| YES | NURY MARTINEZ           |
| YES | MITCH O'FARRELL         |
| YES | CURREN D. PRICE         |
| YES | MONICA RODRIGUEZ        |
| YES | DAVID RYU               |
| YES | HERB WESSON             |

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Adopted Report(s)

**Title**

Attachment to Report dated 10/12/2018 - Bond Control  
Report from Public Works: Engineering

**Date**

10/12/2018  
10/12/2018