HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0985

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 31, 2018

Council File No.: 18-0985

Council Meeting Date: October 30, 2018

Agenda Item No.: 51

Agenda Description: COMMUNICATION FROM CHAIR, HEALTH, EDUCATION, AND

NEIGHBORHOOD COUNCILS COMMITTEE relative to the proposed appropriation of 2018-2019 Health Insurance Counseling and Advocacy Program (HICAP) funding and proposed contract for HICAP services with

the Center for Health Care Rights.

Council Action: COMMUNICATION FROM CHAIR, HEALTH, EDUCATION, AND

NEIGHBORHOOD COUNCILS COMMITTEE - ADOPTED

Council Vote:

O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES ABSENT BONIN YES HUIZAR YES **PRICE** ABSENT BUSCAINO YES **KORETZ** YES **RODRIGUEZ** ABSENT KREKORIAN YES YFS **CEDILLO** RYU ABSENT ENGLANDER WESSON ABSENT MARTINEZ YES

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 10/31/2018

 LAST DAY FOR MAYOR TO ACT:
 11/12/2018

APPROVED *DISAPPROVED *VETO

ALTROVES SIGNITIONES VETO

Mayor 10/31/2018

DATE SIGNED

Adopted Report(s)

TitleDateCommunication from Chair, Health, Education, and Neighborhood Councils Committee10/23/2018