HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 18-0997

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 14, 2018

Council File No.: 18-0997

Council Meeting Date: December 12, 2018

Agenda Item No.: 20

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to Fiscal Year 2017

Federal Emergency Management Agency Grant Award to the Los Angeles

Fire Department.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON YES O'FARRELL YES ABSENT BONIN YES **HUIZAR** YES **PRICE** YES **BUSCAINO** YES **KORETZ ABSENT** RODRIGUEZ YES KREKORIAN YES **CEDILLO** YES RYU YES **ENGLANDER** YES **MARTINEZ** YES WESSON

Holly John Wolder

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charte	r/Los Angeles	Administrative (Code S	Section((S): ˈ	14.7	7
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FILE SENT TO MAYOR:	12/14/2018
LAST DAY FOR MAYOR TO ACT:	12/24/2018

APPROVED *DISAPPROVED *VETO

Mayor 12/17/2018

DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee12/05/2018