HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 18-1059

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 5, 2018

Council File No.: 18-1059

Council Meeting Date: December 04, 2018

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to Fiscal Year 2017

Assistance for Firefighters Grant Program award.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

YES ABSENT BLUMENFIELD HARRIS-DAWSON O'FARRELL YES ABSENT YES **BONIN** YES **HUIZAR PRICE** YES **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ ABSENT CEDILLO YES KREKORIAN YES RYU **ENGLANDER** YES **MARTINEZ** WESSON YES YES

Holly Jon Wolser

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 12/05/2018

 LAST DAY FOR MAYOR TO ACT:
 12/17/2018

APPROVED *DISAPPROVED *VETO

12/06/2018

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Public Safety Committee11/21/2018