HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES

EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 18-1061

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 30, 2018

Council File No.: 18-1061

Council Meeting Date: November 28, 2018

12 Agenda Item No.:

Agenda Description: EXEMPTION, COMMUNICATIONS FROM THE CITY ATTORNEY and

> BOARD OF WATER AND POWER COMMISSIONERS (Board) and ORDINANCE FIRST CONSIDERATION relative to approval of the Arizona Nuclear Power Project (ANPP) Hassayampa Switchyard Interconnection

Agreement with Sun Streams, LLC.

COMMUNICATIONS FROM THE CITY ATTORNEY AND BOARD OF **Council Action:**

WATER AND POWER COMMISSIONERS, AND ORDINANCE - ADOPTED

Council Vote:

YES BLUMENFIELD ABSENT HARRIS-DAWSON YES O'FARRELL YES **BONIN** YES HUIZAR **ABSENT PRICE** YES **BUSCAINO** YES **KORETZ** YES **RODRIGUEZ** YES ABSENT **KREKORIAN** YES **CEDILLO** RYU WESSON YES **ENGLANDER** YES **MARTINEZ** YES

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 250

FILE SENT TO MAYOR: 11/30/2018

LAST DAY FOR MAYOR TO ACT:

APPROVED *DISAPPROVED *VETO

11/30/2018

DATE SIGNED Mayor

12/10/2018

Adopted Report(s)

Title
Final Ordinance No. 185902

Date
01/06/2019