PLANNING DEPARTMENT TRANSMITTAL TO THE CITY CLERK'S OFFICE

SUPPLEMENTAL CF 18-1088-S1

| CITY PLANNING CASE: | ENVIRONMENTAL DOCUMENT: | COUNCIL DISTRICT: |
|---|---|----------------------------|
| CPC-2015-2025-DB-MCUP-CU-SPR | ENV-2015-2026-EIR SCH No. 2015101073 | 13 |
| PROJECT ADDRESS: | | |
| 1540-1552 Highland Avenue, 6663-6675 Selma Avenue, 1543-1553 McCadden Place, 1501-1573 Las Palmas Avenue, 1600-1608 Las Palmas Avenue, 6700-6760 Selma Avenue, 6660 Selma Avenue, 1542-1546 McCadden Place, 1500-1570 Las Palmas Avenue, 6665-6713 ½ Sunset Boulevard | | |
| PLANNER CONTACT INFORMATION: | TELEPHONE NUMBER: | EMAIL ADDRESS: |
| William Lamborn | 213-847-3637 | William.lamborn@lacity.org |
| NOTES / INSTRUCTION(S): | | |
| The attached contains the Modified Conditions of Approval, as recommended by the Planning and Land Use Management Committee on January 15, 2019 | | |

TRANSMITTAL DATE:

January 15, 2019

TRANSMITTED BY:

William Lamborn, City Planner